THE

WHOLE BOOKE OF PSALMES.

Collected into Engliſh Meeter, by THOMAS STERNHOLD, IOHN HOPKINS, and others, conferred with the Hebrew, with apt Notes to ſing them withall.

Set forth and allowed to be Sung in all Churches, of all the people together, before and after Morning and Euening Prayer, as alſ before and after Sermons, and moreouer in priuate Houſes, for their Godly ſolace and comfort, laying apart all vngodly Songs and Ballads, which tend onely to the nourishment of vice, and corrupting of youth.

COLOSSIANS. III.

Let the word of God dwell plenteouſly in you, in all Wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall Songs, and Sing vnto the Lord in your hearts.

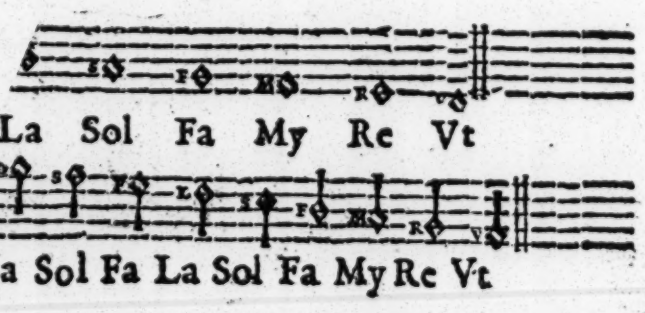
IAMES. V.

If any be afflicted, let him Pray; if any be merry, let him ſing Pſalmes.

LONDON,
Printed for the Company of STATIONERS. 1626.

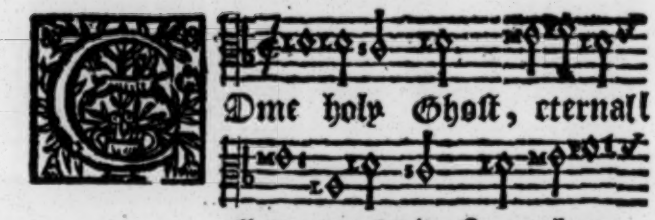
To the Reader.

THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſily by the vewing of theſe letters, come to the knowledge of perfect Solefayeng: whereby thou mayeſt ſing the pſalmes the more ſpeedilie and eaſilie: the letters be theſe, V. for Vt. R. for Re. M. for [illegible]. F. for Fa. S. for Sol. L. for La. Thus where you ſee any [illegible] eaſilie call him by his right name [illegible] ett or perceiue.



Veni Creator.

Veni Creator.



Dme holy Ghoſt, eternall
God, proceeding from aboue,
Both from the Father and the Sonne,
the God of peace and loue. Viſite our
mindes and into vs, thy heauenly grace
inſpire: That in all truth and godlines
we may haue true deſire.

Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the liuely ſpring,
of ioy celeſtiall.
The fire ſo bright the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing the law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy helpe the praiſe of God,
may ſtand in euery place.

O holy Ghoſt into our mindes,
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weaknes,
ſo feeble and ſo fraile:
That neither fleſh, the world nor diuell,
againſt vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or diſdaine.
And graunt O Lord that thou being
our leader and our guide:
We may eſchue the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord graunt we thee pray:
That thou maiſt be our comforter,
at the laſt dreadfull day.
O ſaft ſtrife and diſſention,

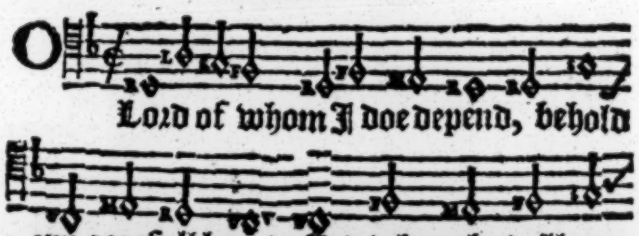
The humble ſuit of a Sinner.

Amord diſſolue the bands:
take the knots of peace and loue,
throughout all Chriſtian lands.

Grant vs (O Lord) through thee to know
the Father moſt of might:
That of his deare beloued Sonne,
we may attaine the light.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the ſonne equall:
And to the holy ſpirit alſo,
one God coeternall.
And pray we that thy onely Sonne,
vouchſafe his ſpirit to ſend:
To all that doe profeſſe his name,
vnto the worldes end.

¶ The humble ſuite of a Sinner. M.



O Lord of whom I doe depend, behold
my carefull heart: And when thy will and
pleaſure is, releaſe me of my ſmart. Thou
ſeeſt my ſorrowes what they are, my
griefe is known to thee: And there is
none that can remoue, or take the ſame
from me.

But onely thou whoſe aid I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
For ſuccour and for reſt.
And ſith thou ſeeſt my reſtles eyes,
my teares and gracious grone:
Attend vnto my ſute O Lord,
marke well my playnt and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man can not releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God,
which for my ſinnes was ſlaine.
Whoſe bloudy woundes are yet to ſee,

though not with mortall eye:
Yet doe thy Saints behold them all
and so I trust shall I.
Though sin doth hinder me awhile,
when thou shalt see it good:
I shall enioy the light of him,
and see his wounds and blood:

And as thine Angels and thy Saints
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But while I liue here in this vale.
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Lest that I tread in sinners trace,
and giue them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe then, of my selfe
cannot recouer that.

Wherefore this is yet once againe
my suit and my request,
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart my tongue and voyce
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour
Also with one accord.
O let vs come before his face
With inward reuerence:
Confessing all my former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing:
And that because that God alone
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide,
And with his louing countenance
He looketh euerywhere:
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernes,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tried me euery way:
They proued me and saw my works,
What I could doe or say.

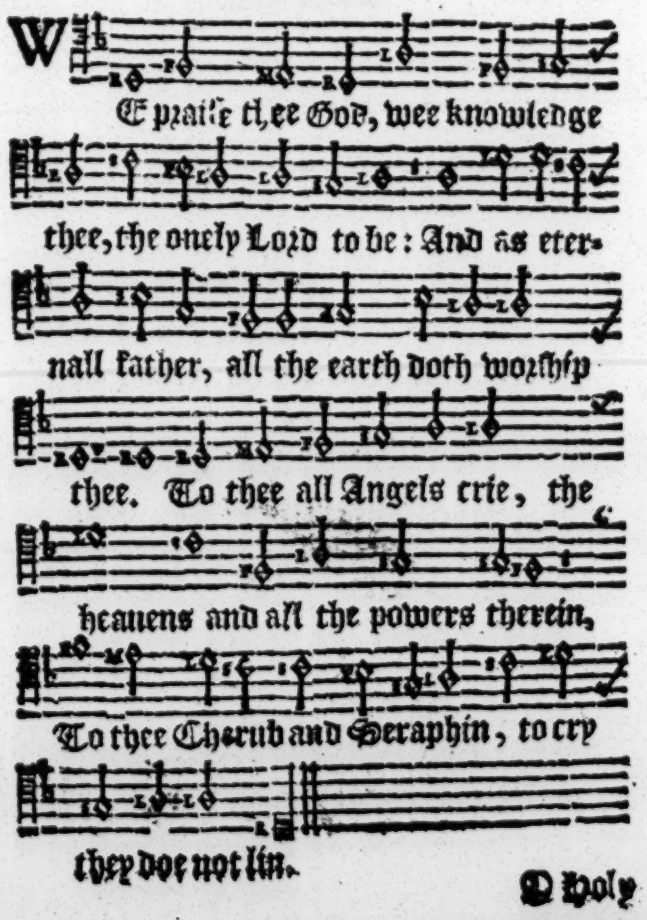
These forty yeeres I haue bene grieued,
With all this generation:
And euermore I said they erred,
In their imagination.
Wherewith their hearts were sore combred.
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowen my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called *Te Deum.*



O Holy

Te Deum.

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen & earth thy praise is spred
and glorie all abroad.
The Apostles glorious company.
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwaies:
Father of endlesse Maiesty.
they doe acknowledge thee:
Thy Christ thine honourable true,
and onely Sonne to be.

The holy Ghost the Comforter,
of glorie thou art King:
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome, didst set ope
to each beleeuing wight.
In glorie of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord, helpe thy seruants whom thou hast
bought with thy precious blood:
And in eternall glorie set
them with thy Saints so good.
O Lord, doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou,
forever them aduance,

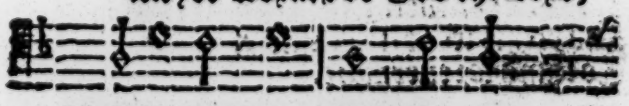
Wee magnifie thee day by day,
and world without an end
Adore thy holy name O Lord,
vouchsafe vs to defend,
From sinne this day, haue mercy, Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord, I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord, let me neuer be.

The Song of the three Children,

praising God, prouoking all creatures to doe the same.

All yee workes of God the Lord,



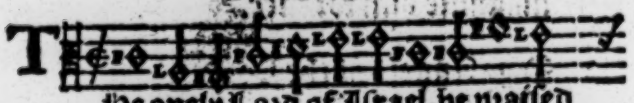
blesse ye the Lord, praise him, and

The Song of the [illegible]en.

magnifie him forever.

2 O ye Angels of the Lord,
blesse ye the Lord, &c.
2 O ye the starrie heauens high,
blesse ye the Lord, &c.
4 O ye waters aboue the skie,
blesse ye the Lord, &c.
5 O ye the powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
8 O ye the showres and dropping d[illegible]
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye Winter and the Summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dates,
blesse ye the Lord, &c.
16 O ye the darkenesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
18 O let the earth blesse the Lord,
blesse ye the Lord, &c.
19 O ye the mountaines and the hils:
blesse ye the Lord, &c.
20 O all the greene things on the earth,
blesse ye the Lord, &c.
21 O ye the euer-springing wels,
blesse ye the Lord, &c.
22 O ye the seas and ye the floods,
blesse ye the Lord, &c.
23 Whales and all that in the waters moue
blesse ye the Lord, &c.
24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankinde,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse yee the Lord &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men
blesse ye the Lord &c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And [illegible]ael eke blesse the Lord,
blesse thou the Lord, &c.

The Song of *Zacharias*, called *Benedictus*.



THe onely Lord of Israel, be prailed
euermore: For through his visitation,
and mercie kept in store, His people now
hath redeemd, That long hath beene
in thrall: And spread abroad his sauing
Health, Upon his seruants all.

In Dauids house his seruant true,
According to his minde:
And also his anointed King,
As we in scripture finde.
As by his holy Prophets all,
Dft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the hands,
Of all that doe vs hate.
The mercy which he promised,
Our fathers to fulfill:
And think vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all maner feare,
And eke in righteousnesse:
And also for to lead our life:
In stedfast holinesse.
And thou O child which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

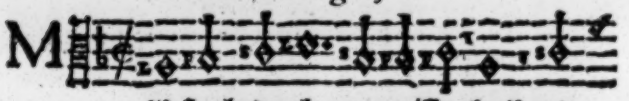
For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy daies.
To giue them knowledge how that their
Saluation is neare:
And that remission of their sinnes,
Is through his mercy meere:

Wherely the day spring from on high,

Magnificat.

Is come vs for to visite:
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed be,
With death and eke oppresst:
And also for to guide their feete,
The way to peace and rest.

The Song of blessed *Marie*, called *Magnificat*.



My soule doth magnifie the Lord,
my spirit eke euermore: Reioyceth in the
Lord my God, Which is my Sauiour.
And why? because he did regard, And
gaue respect vnto So bale estate of his
handmaide, and let the mightie goe

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

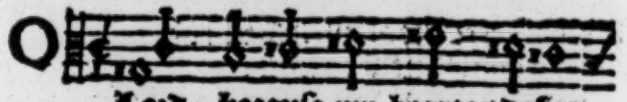
For with his mercy and his grace
All men he doth enflame:
Throughout all generations:
To such as feare his name.
He shewed strength with his great arme
And made the proud to start.
With all Imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished,
With all things that were good
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp afflictantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successively,
To stand for euermore.

The Song of Simeon, called *Nunc dimittis*.

The ſong of Simeon.



O Lord, becauſe my heartes deſire
Hath wiſhed long to ſee, My onely Lord
and Sauiour, Thy ſonne before I die.
The ioy & health of all mankind, Deſired
long before: Which now is come into
the world, Of mercy bringing ſtore.

Thou ſuffereſt thy ſeruant now,
In peace for to depart:
According to thy holy word,
Which lightneth my heart.
Becauſe mine eies which thou haſt made
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.
Whom thou mercifully haſt ſet,
Of thine abundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſrael.

The Symbole, or Creede of *Athanaſius*, called *Quicunque vult.*

WHat man ſoeuer he be, that ſal-
uation will attaine: The Catholick be-
liefe he muſt before all things retayne.
Which faith vnleſſe he holy keepe, and
vndefiledly: Without all doubt eter-
nally, he ſhalbe ſure to die.

The Catholike belefe is this,
that God we worſhip one:
In Trinitie, and Trinitie
in Unitie alone:
So as we neither doe confound

the perſons of the t[rinitie]
Nor yet the ſubſtance of
in ſunder parted be.

One perſon of the Father is,
another of the Son:
Another perſon proper of
the holy Ghoſt alone.
Of Father, Son, and holy Ghoſt,
but one the Godhead is:
Like glorie coeternall eke,
the Maieſtie likewiſe.

Such as the Father is, ſuch is
the Son in each degree:
And ſuch alſo we doe beleeue
the holy Ghoſt to be:
Uncreate is the Father, and
uncreate is the Son:
The holy Ghoſt uncreate, ſo
uncreate is each one.

Incomprehenſible Father is,
incomprehenſible Son:
Incomprehenſible alſo is
the holy Ghoſt alone.
The Father is eternall, and
the Son eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though wee beleeue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three:
As ne incomprehendible we,
ne yet uncreate three,
But one incomprehenſible, one,
uncreate hold to be.

Almightie ſo the Father is,
the Son almightie ſo:
And in like ſort almightie is
the holy Ghoſt alſo.
And albeit that euery one
of theſe almighty be:
Yet there but one almightie is,
and not almightees three.

The Father God is, God the Son,
God holy Ghoſt alſo:
Yet are there not three Gods at all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Son:
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Chriſtian veritie:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike religion
forbiddeth vs a way,
That either Gods be three, or that
there Lords bee three to ſay.

Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got:
The holy Ghoſt is of them both,
the Father and the Son:
Ne made, ne create, nor begot,

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Sonnets

Sonnets of

Sonnets of his

[illegible]
[illegible] not three:
[illegible] three:
[illegible]ame, and not
[illegible]holy Ghosts to be.
None in this Trinitie before,
nor after other is,
No greater any then the rest,
no lesser be likewise.

But euery one among themselues
of all the persons three,
Together coeternall all,
and all coequall bee.
So Unitie, in Trinitie,
as it is said before:
And Trinitie in Unitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight
Of the incarnating of Christ,
our Lord, beleeue aright.

For this the right faith is, that we
beleeue and eke doe know:
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance borne
in world, a very man.

Both perfect God and perfect man,
in one, one Jesus Christ.
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead equall with
his Father, God is hee:
Touching his manhood, lower than
his Father in degree.

Who though he be both verie God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

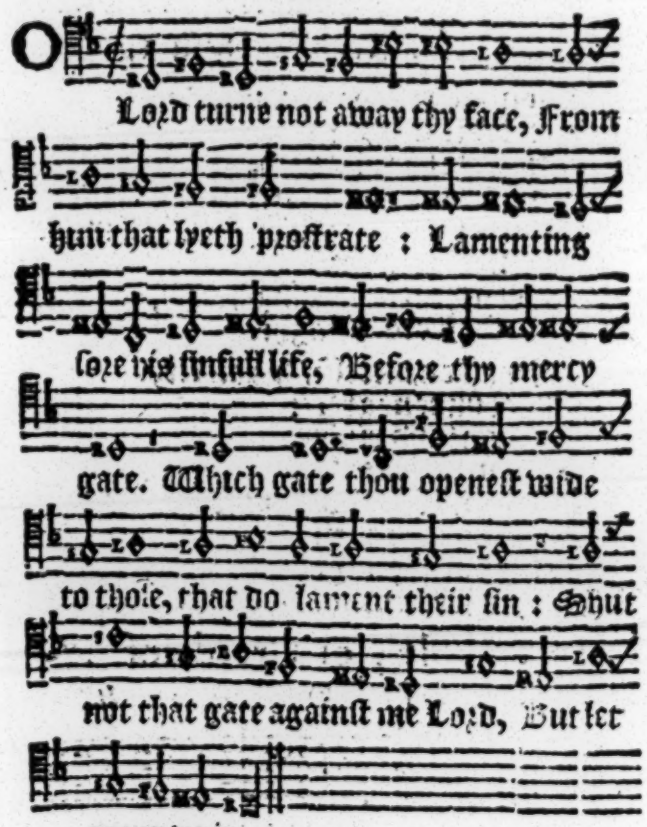
All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is.
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend.
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence to iudge the quick and dead,
againe he shall retire.

The Lamentation.

At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well,
Who hath done ill, shall goe into
eternall fire to dwell.
This is the Catholike beleefe,
who doth not faithfully
Beleeue the same, without all doubt,
he saued cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

¶ The Lamentation of a *Sinner.*



And call me not to mine accounts,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well,
O Lord thou knowst what things be past
And eke the things that be:
Thou knowst also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowst what things were then,
As all things els that haue bene since,
Among the sonnes of men.
And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord
Where they were done, and when.
Therefore with teares I come to thee,
To beg and to intreat:

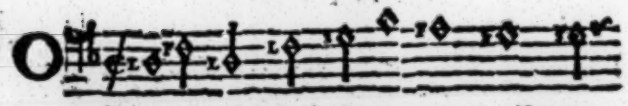
Euen

Euen as the child that hath done euill,
And feareth to be beate.

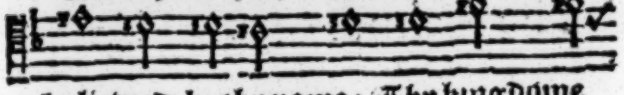
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I doe beg or craue:
Thou knowst O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

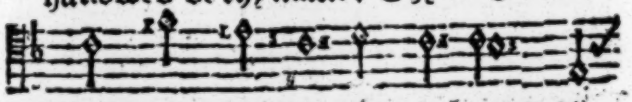
¶ The Lords Prayer or *Pater Noster.*



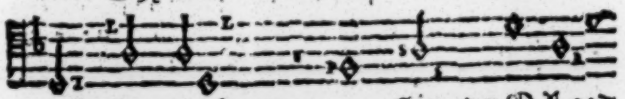
Ur father which in heauen art, Lord



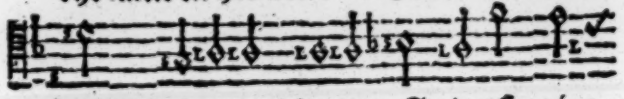
hallowed be thy name: Thy kingdome



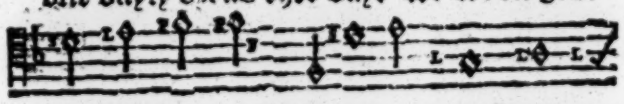
come. Thy will be done in earth euen as



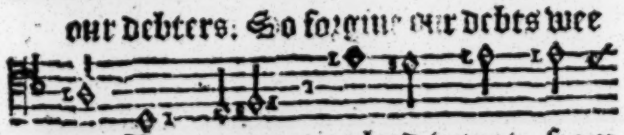
the same in heauen is: Giue vs O Lord



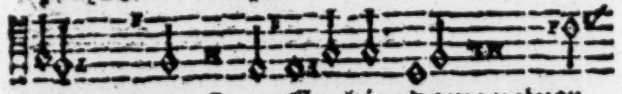
our dayly bread this day. As we forgiue



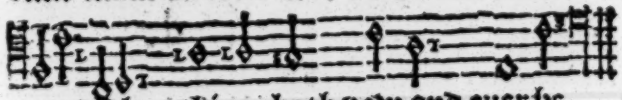
our debters. So forgiue our debts wee



pray. Into temptation lead vs not, from

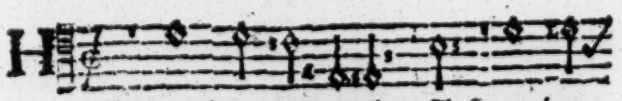


euill make vs free. For kingdome power

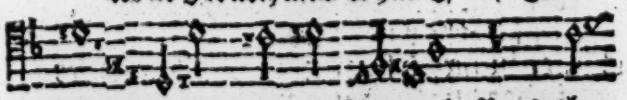


and glory thine, both now and euer be.

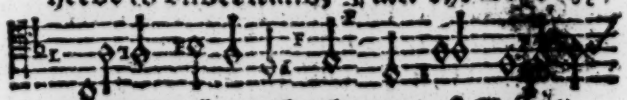
Audi Israel. Exod. 20.



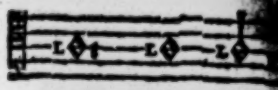
Arke Israel, and what I say giue



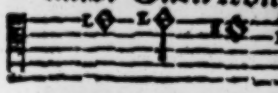
heede to vnderstand, I am the Lord thy



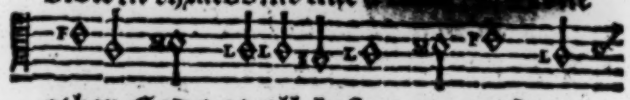
God that brought thee out of Egypt



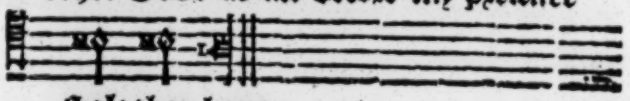
land. Euen from



didst in thy aldome liue



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure l ke by thee.
shall counterfeited bee.
Or any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a iealous God am I:
That punish parents faults vnto
the third and fourth degree.
Upon their children that me hate,
and mercy dost display:
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabboth day:
Sixe dayes thou labour shalt and do
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

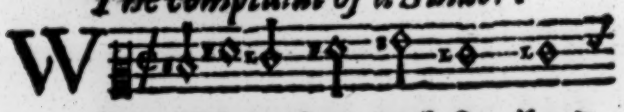
For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honor to thy parents, that
prolongd thy dayes may be
Upon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther, Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnesse falle
against thy neighbour be.

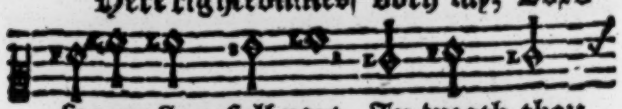
Thou shalt not couet house, that to
thy neighbour doth belong.

...or
...long:
...his maide,
...hys:
...at to
...oper is.

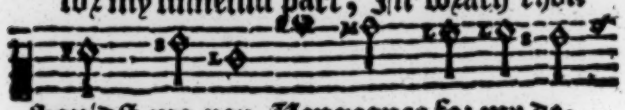
The complaint of a Sinner.



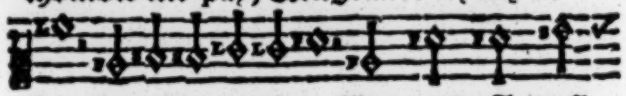
Here righteousnes doth say, Lord



for my sinnefull part, In wrath thou



shouldst me pay, Uengeance for my de-



sert. I can it not deny, But needs I must

confesse, how that continually, thy lawes

I do transgresse. Thy lawes I do trãsgresse

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tells me,
The righteous man offendeth,
Seauen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path:
But he falls now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise:
Falls oft in sinfull bands:
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue:

But truely to that post.
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mode,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moyst my heart so dry:
That I with sinne repleate.
May liue and sinne may dye.

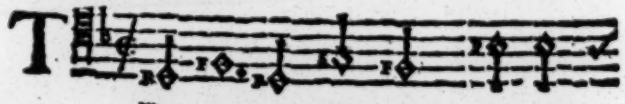
That being mortified,
This sinne of mine in me:
I may be sanctified
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.
But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

FINIS.

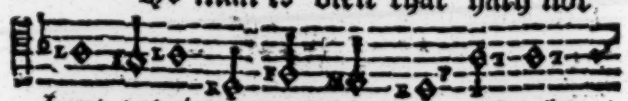
The Psalmes of Dauid in Meeter.

Beatus vir. Psal. j. T.S.

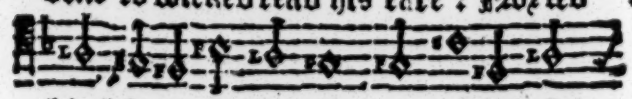
This Psalme is set first, as a Preface, to exhort all godly men to study and meditate the heauenly wisedome: for they bee blessed that doe so: but the wicked contemners thereof, at length shall come to misery.



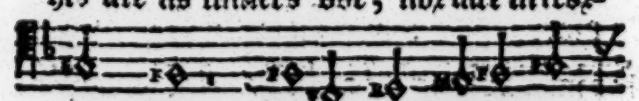
The man is blest that hath not



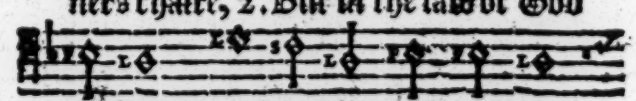
bent to wicked read his eare: Nor led



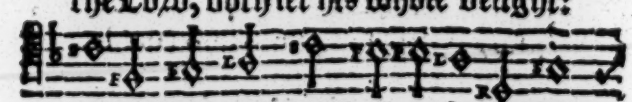
his life as sinners doe, nor sate in scor-



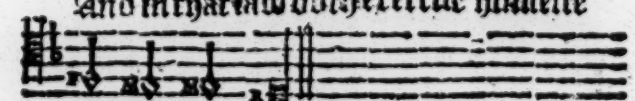
ners chaire, 2. But in the law of God



the Lord, doth set his whole delight:



And in that law do he exercise himselfe



both day and night.

3 He shall be like the tree that groweth,
fast by the riuers side:
Which bringeth forth most pleasant fruite
in her due time and tide.
4. Whose leafe shall neuer fade nor fall,
but florish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

5 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the winde driues to and fro.
6 Therefore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.
7 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T. S.

Dauid reioyceth, that albeit his enemies and worldly power rage, God will aduance his Kingdom euen to the farthest end of the world. Therfore he exhorteth princes, humbly to ſubmit themſelues vnto the ſame. Heerein is ſignified Chriſt and his Kingdome.

Sing this as the firſt Pſalme.

Why did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The Kings and Rulers of the earth
conſpire, and are all bent
Againſt the Lord and Chriſt his Sonne,
which he amongſt vs ſent

3 Shall we be bound to them, ſay they?
let all their bonds be broke
And of their doctrine and their law,
let vs reiect the yoke
4 But he that in the heauen dwelleth,
their doings will deride
And make them all as mocking ſtockes
throughout the world so wide.

5 For in his wrath the Lord will ſay
to them vpon a day
And in his furie trouble them,
and then the Lord will ſay.
6 I haue anoynted him my King,
vpon my holy hill
I will therefore, Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe
did ſay to me, I ſee:
Thou art my deare and onely Sonne,
to day I thee begot.
8 Aſke of me I will giue to thee
as heires at thy requeſt
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

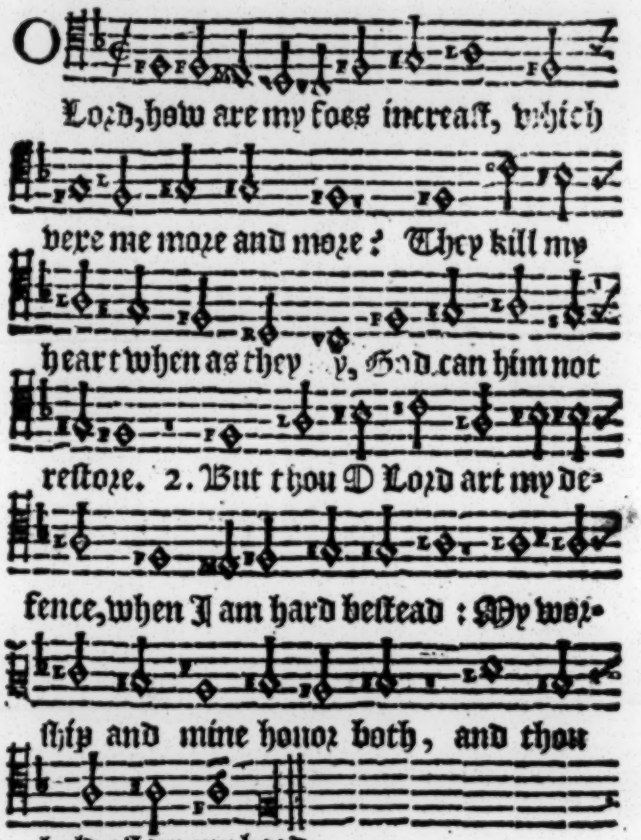
9 Thou ſhalt them bruſle euen with a mace,
as pots vnderfoot trod:
And as the potters sheards, ſhalt breake
them with an iron rod.
10 Know ye, O Kings and Rulers all,
be wiſe therefore and learne:
By whom the matters of the world
be iudged and diſcerne.

11 See that ye ſerue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne, I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If once his wrath
ſhall kindle in his
Oh then, all they that
ſhall happie be and

Domine quid. Pſal.

Dauid driuen out of his Kingdome by Abſolon, was greatly tormented in his mind for his ſinne. Therefore he called vpon God, and is bold in his promiſes againſt the terrour both of enemies and preſent death. Then he reioyceth for the victory giuen to him and the Churchouer their enemies.



4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly,
I ſlept and roſe againe:
For why I know aſſuredly,
the Lord will me ſuſtaine.
6 If ten thouſand had hemd me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauiour and my aide.
7 Riſe vp therefore ſaue me O God,
for now to thee I call:
For thou haſt broke the cheekes and teeth,
of theſe wicked men all.
8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by Saul, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the 1. *Pſalme.*

O God, that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt let me at liberty,

when

[illegible]nd and thrall.
[illegible]od, therefore on me.
[illegible]y requeſt:
[illegible]ſtantly,
[illegible]not reſt.

3 [illegible]al men how long will ye
my glorie thus deſpiſe?
Why wander ye in vanitie
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examin well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe. I ſay:
And looke that in the Liuing Lord
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe embrace.
But Lord, grant vs thy countenance,
thy fauour and thy grace,
8 For thou thereby ſhalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine
full great increaſe haue had.

9 In peace therefore lie downe will I.
taking my reſt and ſleepe:
For thou onely wilt me (O Lord)
alone in ſafetie keepe.

Verba mea auribus. Pſal.v.T.S.

Dauid perſecuted by Doeg and Achitophel. Sauls flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, hee conceiueth comfort.

Sing this as the 3. Pſalme.

INcline thine eare to my requeſt,
O Lord my plaint conſider:
2 And heare my voyce, my King my God
to thee I make my prayer.
3 Heare me betime, Lord, tarry not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleaſed with wickednеſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles (O Lord:)
Vaine workers of iniquitie
thou haſt alwayes abhord.

6 The liers and the flatterers
thou ſhalt deſtroy them than:
And God will hate the bloodthirſtie
and deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee
toward thine holy place.
8 Lord, leade my in thy righteouſneſſe
for to confound my foes
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their hearts are foule and vaine:
10 Their throat an open ſepulchre,
their tongues doe gloze and faine.

11 Deſtroy their falſe conſpiracies
that they may come to nought.
Subuert them in their heapes of ſinne
which haue rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name thy praiſe.

13 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal.vi.T.S.

Dauid for his ſinnes, felt Gods hand, and conceiued the horror of euerlaſting death. Therefore he deſireth forgiueneſſe, and not to die in Gods indignation: then ſuddenly feeling Gods mercy he rebuked his enemies, who reioyced at his affliction.

Sing this as the 3. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore, O Lord,
of mercie me forbeare.
And heale me, Lord, for why thou knoweſt,
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed extremently:
But Lord, how long wilt thou delay
to cure my [illegible]?
4 Lord, turne thee [illegible] thy wonted grace,
my life ſo [illegible]:
O ſaue me, not [illegible] deſerts,
but for thy mercies ſake.

5 For why? no [illegible] among the dead
remembreth [illegible] ne whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and [illegible] one,
that I ware wondrous [illegible],
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and ware [illegible] old,
with anguiſh of my heart:
For feare of thoſe that are my foes
and would my ſoule ſubuert.
8 But now away from me all ye
that worke iniquitie:
For why? the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely my requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Psal. vij. T.S.

Dauid falsely accused by Chus, Sauls kinsman, calleth God to be his defender: First for that his conscience did not accuse him of any euill towards Saul: Next, that it touched Gods glorie to award sentence against the wicked: And so vpon Gods mercies & promises, he waxeth bold threatning that it shall fall vpon their neckes which his enemies purpose for others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me:
2 Lest like a Lyon me teare,
and rend in pieces small:
While there is none to succour me
and ryd me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight,
4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursued most cruelly,
and hated me causelesse:

5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth, and also lay
mine honour in the dust.
6 Stand vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe me thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord now iudge thou mee,
According to my right & innocencie
and mine vprightnesse.

The second part.

9 Lord, cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts
are searched and described.
11 I take my help & come of God,
in all my griefe and smart:
That doth preserue all those that be
of pure and vpright heart.

12 The iust man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand
euen euery day and houre.
13 Except he change his mind I dye:
for euen as he should smite,
He whets his sword his bow he bends,
aiming where he may hit,

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that doe me persecute,
while he doth mischiefe warpe.
15 But loe though he in trauell be,
of his diuellish forecast:
And of his mischiefe once conceiued,
yet brings forth nought at last.

16 He digs a ditch, and deepes it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he had vp for other.
17 Thus wrong returneth to the head
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteously:
And with a song will praise the name
of him that is most hie.

Domine Deus. Psal. viij. T.S.

The prophet considering the excellent liberalitie and fatherly prouidence of God towards man, whom hee made as it were a God ouer all his workes giueth thankes and is astonied with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull
are thy workes euery where:
Whose fame surmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouth of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone and all the starres,
in order as they stand:
4 What things is man (Lord) think I then
that thou doest him remember:
Or what is mans posteritie
that thou doest him consider:

5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also
with glory and dignitie.
6 Thou hast preferd him to be Lord
of all thy workes of wonder:
And at his feet hast set all things,
that he should keepe them vnder.

7 As sheepe and neat and all beasts else,
that in the fields doe feede:
8 Fowles of the ayre fish in the sea,
and all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world:

Confitebor tibi Domine. Ps. ix. T.S.

Dauid giueth thankes for his manifold victories receiued, desireth the same wonted helpe against his new enemies, and their malicious arrogancie to be destroyed.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord
will I sing laud and praise:
And speake of all his wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce
in thee, O Lord, most high:
And make my songs extoll thy name,
aboue the starre skie.

3 For thine enemies are driuen backe,
and turnd into flight:
They fall & perish flat and are destroyd
by thy great force and might.
4 Thou hast reuenged all my wrong,
my spite and all my grudge:
Thou doest with iustice heare my cause,
and like a righteous Iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memorie
of them cannot be found:
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defacd,
throughout the world so wide,

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seat of equitie,
true iudgement will maintaine.
8 With iustice he will kæpe and guide
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppressed:
Hee is in all aduersitie:
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord
that dwels on Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of those that be oppressed:
Forgetting not thy afflicted heart.
that seekes to him for rest.

13 Haue mercie (Lord) on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I may set forth
thy praise in heart and voice:
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen stick fast in the pit,
that they themselues prepard:
And in the net that they did set
their owne feet fast are snar'd.
16 God shewes his iudgments which were
for euery man to marke: (good
When as you see the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine.
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, arise, lest men preuaile,
that bee of worldly might:
And let the heathen folke receiue
their iudgement in thy sight,
20 Lord, strike such terror, feare & dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs, which worldly men vse. because of their prosperitie, who therefore without all feare of God, thinke they may doe all things vncontrolled, hee called for remedie against such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

WHat is the cause that thou O Lord,
art now so farre from thine:
And kæpest close thy countenance,
from vs this troublous time?
2 The poore doth perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight.
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong
he setteth all apart.
Nay, nay, there is no God (saith he)
for thus he thinkes in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush tush (saith he) I haue no dread,
lest mine estate should change:
And why? for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud deceit and [illegible]:
Under his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the once full craftily
he coucheth downe I say:
11 So are great heaps of poore men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this saith he,
therefore I may be bold,
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppressed.

14 What blasphemie is this to thee,
Lord, doest thou not abhorre it:

To heare the wicked in their hearts,
ſay Tuſh, thou car'ſt not for it.
15 But thou ſeeſt all their wickednelle.
and well doſt vnderſtand,
16 That friendleſſe and poore fatherleſſe
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie
may periſh altogether.
18 The Lord ſhall raigne for euermore
as King and God alone:
And he will chaſe the heathen folke
out of the land each one.

19 Thou hear'ſt, O Lord, the poore mens
their prayers and requeſt: (plaint
Their hearts thou wilt confirme, vntill
thine eares to heare bowneſt,
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
by men of worldly might:

In Domino. Pſal. xi. T. S.

This pſalme ſheweth firſt what aſſaults of temptation and anguiſh of mind, he ſuſtained in perſecution. Next, he reioyceth that God ſent him ſuccour in neceſſitie, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill,
Flie hence as faſt as any fowle
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunke
and cleerely brought to nought:
Alas, the iuſt and righteous man
what euill hath he wrought.
4 But he that in his Temple is,
moſt holy and moſt hie.
And in the heauens hath his ſeate
of royall maieſtie.

The poore and ſimple mans eſtate
conſidereth in his mind,
And ſearcheth out full narrowly
the manners of mankinde,
5 And with a cheere full countenance
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares
as thicke as any raine:
Fire and brimſtone and whirlewinds thicke
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation: then comforted with the aſſurance of Gods helpe and promiſes concludeth that when all orders are moſt corrupted: then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men
doe periſh and decay,
And faith and truth from worldly men
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lye and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout.
To ſpeake proud words and make great (brags
the Lord ſoone cuts them out.
4 For they ſay ſtill, We will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake
what Lord ſhall vs controll.

5 But for the great complaint and cry
of poore and men oppreſt,
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods Word is like to ſiluer pure:
that from the earth is tride:
And hath no leſſe then ſeuen times
in fire beene puryfide.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now this wicked world is full
of miſchiefes manifold:
When vanitie with mortall men
ſo highly is extold.

Vſquequo Domine. Pſal. xiij. T. S.

Dauid as it were, ouercome with afflictions flyeth to God his onely refuge, encouraged through Gods promiſes, concludeth confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord?
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In heart and mind how long ſhall I
with care torment
How long eke ſhall my [illegible] foe
thus triumph ouer me.

3 Behold me now, O Lord, my God,
and heare me ſore oppreſt:
Lighten mine eyes leſt that I ſleepe
as one by death poſſeſt.
4 Leſt thus mine enemie ſay to me,
Behold I doe preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercie and goodneſſe.
my hope ſhall neuer ſtart:
In thy relieſe and ſauing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt
and granted my wiſhing.

and graunted my wishing.

Dixit insipiens. Pſal.xiiij. T.S.

He discribeth the wickednesse of men so growne to such licentiousnes that God was brought to vtter contempt, for which albeit hee was greatly grieved, yet persuaded that God would redresse it, he is comforted.

THere is no God as foolish men,
affirme in their mad moode: Their
dists are all corrupt and vaine, not
one of them doeth good, The Lord
beheld from heauen hie, the whole
race of mankind, and saw not one that
sought indeed, the liuing God to find.

3 They went all wide, and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all wo[illegible] chiefe still:
Eating my p[illegible] as bread,
not one to [illegible]ds will?

5 When they thus rage, then suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Yee mocke[illegible]ngs of the poore,
to their rep[illegible] shame:
Because they p[illegible] trust in God,
and call vpo[illegible] Name.

7 But who shall giue thy people health,
and when wilt thou fulfill:
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue led:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Pſal.xv. T S.

Here is taught why God chose the Iewes his peculiar people and placed his temple among them which was that they by liuing vprightly, might witnes that they were his speciall and holy people.

Sing this as the 3. pſalme.

O Lord within thy tabernacle,
who shall inhabite still:
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2. The man whose life is uncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit,

3 Nor to his neighbour doth none ill,
in body goods or name.
Nor willingly doth moue falletales,
which might impaire the same.
4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doeth lose thereby.
6 That putteth not to vsurie,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or elle purloyne.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

Dauid prayeth to God for succour, not for his works but for his faiths sake, protesting that he hateth all Idolatry, taketh God onely for his comfort & felicity, who sufferethhis to lack nothing

Sing this as the 14 Pſalme.

LOrd keepe me for I trust in thee,
and do confesse indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heap sorrowes on their head
which runne as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloody sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assignde to me,
doeth please me wondrous well.

7 I thanke the Lord that cauled me,
to vnderstand the right:
For by his meanes my secret thoughts,
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thine holy one,
corruption for to ſee.
11 But wilt me teach the way to life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal.xvij. T.S.

Here he complaineth to God of the cruell pride and arrogancy of Saul, who rageth without any cauſe, Therefore he deſireth God to reuenge his innocency and deliuer him.

Sing this as the 30. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceede alway from thee:
And let thine eyes behold and cleare,
this my ſimplicity.
3 Thou haſt well tride me in the night,
and yet couldſt nothing find:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy name,
I haue refrained ſtill.
5 Then in the paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherin I walke,
my ſteps may neuer ſwarue.
6 For I doe call to thee (O Lord)
truely thou wilt me aide:
Then heare my prayer and weigh right wel,
the words that I haue ſaid.
7 O thou the Sauiour of all them,
that put their truſt in thee.
Declare thy ſtrength on them that ſwarue,
againſt thy maieſty.
8 O keepe me Lord as thou wouldſt keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

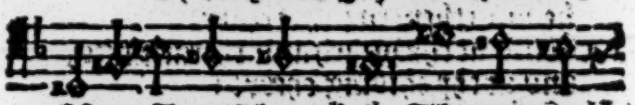
The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldy wealth,
ſo full and eke ſo fat:
That in their pride they doe not ſpare,
to ſpeake they care not what.
11 They lye in waite when I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lyon greedily,
that would his pray imbrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.
13 Vp Lord in haſt preuent my foe,
and caſt him at my feet:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands
Which now ſo long time raigned haue,
and kept vs in their bands.
15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fillſt,
with pleaſures to their mind:
Their children haue inough, and leaue
to theirs the reſt behind.
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine Image and grace.

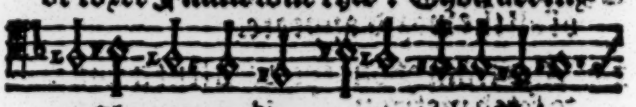
Diligam te Domine. Pſal.xvij. T.S.

Dauid giueth thankes entring into his kingdome, extolling the marueilous graces of God in his preſeruation. Heerein is the image of Chriſts kingdome which ſhall conquer through Chriſt by the vnſpeakeable loue of God, though all the world reſiſt.

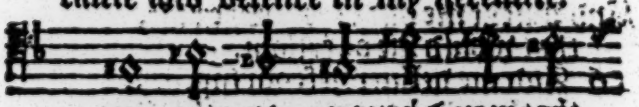
O God my ſtrength and fortitude,



of force I muſt loue thee: Thou art my

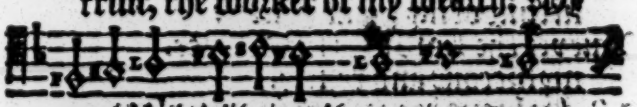


caſtle and defence in my neceſſitie.

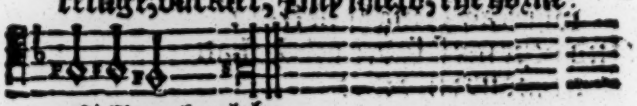


2. My God, my rocke, in whom I

truſt, the worker of my wealth: My



refuge, bucker, & my ſhield, the horne



of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednelle,
did put me in great feare.
5 The ſlie and ſubtile ſnares of hell,

were round about me set:
And for my death there was prepard
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith his heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Balan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feete he cast,
the darkenesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayrie cloudes,
inuironed he was.
12 But when the presence of his face,
in brightenesse shall appeare:
Then clouds consume and in their stead
came haile and coales of fire.

13 The fiery darts and thunderbolts,
disperse them here and there.
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding there:
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea, from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto mee.

19 And as I was an innocent,
so did he me regard:
And to the cleanenesse of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trode.
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and Commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeared before his face:
And did refrayne from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
thou wilt be holy too:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lye:
And dost bring downe the countenance,
of them that looke full high.

27 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth,
into an open place.

33 He did in order put my hands,
to battaile and to fight:
To breake in sunder bars of braste,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoid,
And from the field doe not returne,
till they be all destroide.

37 So I suppresse and wound my foes,

that

that they can riſe no moꝛe:
Foꝛ at my feete they fall downe flat,
I ſtrike them all ſo ſoꝛe.
38 Foꝛ thou doſt guide me with thy ſtrength
to warre in ſuch a wiſe:
That they be all ſcattered abꝛoad,
that vp againſt me riſe.

39 Lоꝛd thou haſt put into my hands
my moꝛtall enemies yoke:
And all my foes thou doſt deuide,
inſunder with thy ſtroke.
40 They calld foꝛ helpe and none gaue eare,
noꝛ helpt them with reliefe:
Yea to the Lоꝛd they calld foꝛ helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt befoꝛe the wind,
I dꝛiue them vnder feete.
And ſweepe them out like filthy clay
that ſticketh in the ſtreete.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife beled:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my woꝛd,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the waies,
and hide them out of ſight.

45 But bleſſed be the liuing Lоꝛd,
moſt woꝛthy of all pꝛaiſe:
That is my rocke and ſauing health,
pꝛaiſed be he alwaies.
46 Foꝛ God it is that gaue me power,
reuenged foꝛ to be,
And with his holy woꝛd ſubdude,
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And foꝛ this cauſe my Lоꝛd my God,
to thee giue thankes I ſhall:
And ſing out pꝛaiſes to thy name,
among the Gentiles all.

49 Thou giueſt great pꝛoſperity,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed foꝛ aye.

Cœli enarrant. Pſal. xix. T. S.

Hee moueth the faithfull to glorifie God by the workemanſhip, proportion and ornaments of the heauens, and by the law wherein God is reuealed familiarly to his choſen people.

Sing this as the 18. *Pſalme.*

THe heauens and the firmament
doe wondꝛouſly declare:
The glоꝛy of God omnipotent,
his woꝛkes and what they are.
2 The wondꝛous woꝛkes of God appeare
by euery daies ſucceſſe:
The nights likewiſe which their race runne,
the ſelfe ſame thing expreſſe.
3 There is no language tongue noꝛ ſpeech
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lоꝛd made foꝛ the Sunne,
a place of great renowne:
Who like a Bꝛidegroome ready trimde,
doth from his chamber come.

5 And as a valiant Champion,
who foꝛ to get a pꝛiſe:
With ioy doth haſt to take in hand,
ſome noble enterpꝛiſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure:
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lоꝛds commandements,
and glad both heart and minde:
His pꝛecepts pure and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure foꝛ euer:
The iudgements of the Lоꝛd are true,
and righteous altogether.
10 And moꝛe to be embꝛaced alway,
then fined Gold I ſay:
The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſeruant is foꝛwarnd,
to haue God in regard:
And in peꝛfoꝛmance of the ſame,
there ſhall be great reward.
12 But Lоꝛd what earthly man doth know
the eꝛꝛoꝛs of his life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keep me that pꝛeſumptuous ſinnes
pꝛeuaile not ouer me:
And then ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my woꝛds and thoughts each one:
Foꝛ my redeemer and my ſtrength,
O Lоꝛd thou art alone.

Exaudiat te Dominus. Pſal. xx. T. S

The people pray to God to heare their King, and receiue his ſacrifice which he offeted before he went to battaile againſt the Amonites declaring that the heathen put their truſt in horſes, but the truſt onely in his name, wherefore the other ſhal fall, but the King and his people ſhall reioyce.

Sing this as the 14. *Pſalme.*

IN trouble and aduerſitie,
the Lоꝛd God heare thee ſtill:
The Maieſty of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembꝛing well the ſacrifice,

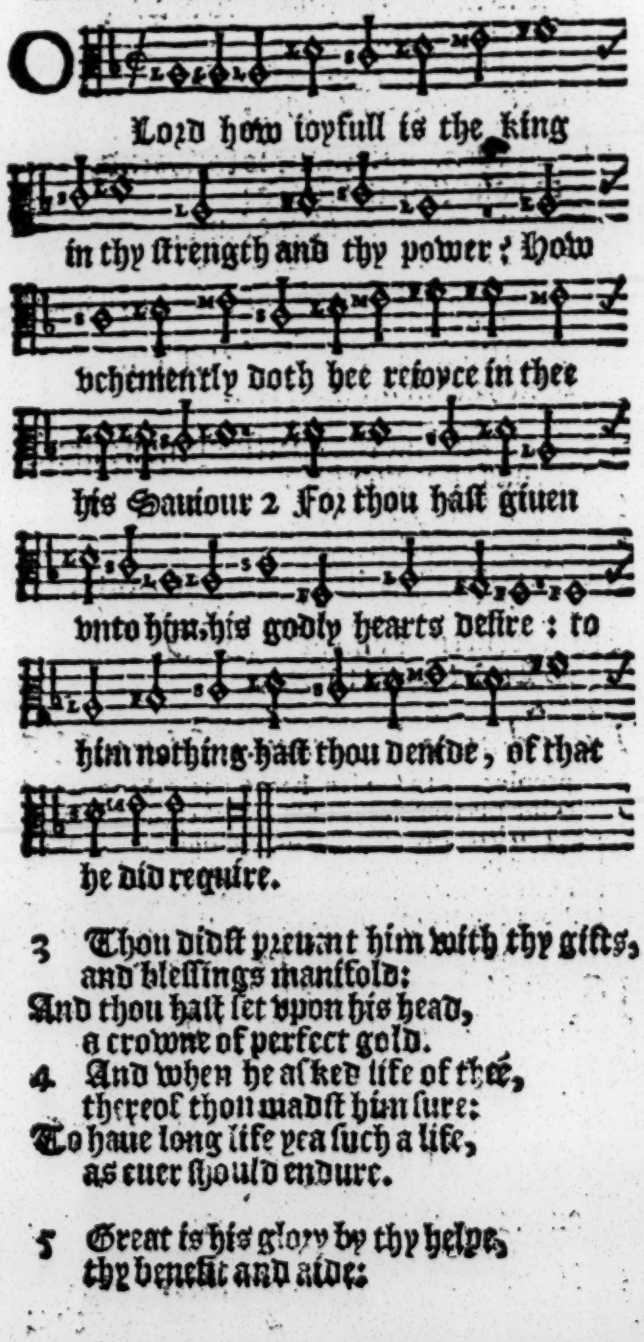
that now to him is done:
And to receiue right thankefully,
thy burnt offerings each one.
4 According to thy hearts desire
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs sauest,
and our banners display
Vnto the Lord, which thy requests,
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we doe rise,
and stand vp steadfastly:
Now saue and helpe vs Lord and king,
on thee when we doe crie.

Domine in virtute. Psal. xxi. T. S.

Dauid in the person of the people praiseth God for the victory giuen them against the Syrians & Ammonites, 1. Sam. 11. Wherin he was crowned with the Crowne of the king of Ammon. 2. Sam 12. and indued with the manifold blessings of God.



3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madst him sure:
To haue long life yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefit and aide:
Great worship and great honour both,
thou hast vpon him laide.
6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes, and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt roote out of the earth,
their fruit that should encrease:
And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischiefe did they muse,
against thy holy name:
Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most pleasant place.
And charge thy Bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre.
So shall we sing right solemnely,
praysing thy might and power.

Deus Deus meus. Psal. xxij. T. S.

Dauid complaineth of his desperate extreamities, and declareth, whereof hee recouereth himselfe from temptation. Vnder his person is figured Christ.

Sing this as the 21. psalme.

O God my God wherefore dost thou,
forsake me vtterly:
And helpest not when I doe make,
my great complaint and cry?
2 To thee my God euen all day long,
I doe both cry and call:
I cease not all the night, and yet
thou heerest not at all.

3 Euen thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers old,
had al their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when,
they called on thy name.
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.
7 And me despise as they behold,

me

me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say,
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will preserue.

9 But Lord, out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest:
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast been euer my God.

The second part.

11 Then, Lord, depart not now from me.
in this my present griefe:
Since I haue none to be my helpe.
my succour and releefe.
12 So many Bulls doe compasse me,
that be full strong of head:
Yea, Bulls so fat as though they had
in Basan field beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out.
and ramping for his prey.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like wax against the heate.

15 And like a potsheard drieth my strength
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell leke
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they did looke,
and still they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore, I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me, Lord, make speed.
20 And from the sword, Lord, saue my soule
by thy might and thy power:
And keepe my soule and darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord, safely me deliuer.
22 And I shall to my brethren all,
thy maiesty record:
And in thy Church shall praise the name
of thee the Liuing Lord,

The third part.

23 All ye that feare him, praise the Lord:
thou Iacob, honour him:
And fly ye seede of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but graunteth to their cry.

25 Among the folke that feare the Lord.
I will therefore proclaime
Thy praise, and keepe thy promise made,
forsetting forth thy name.
26 The poore shall eate and be sufficed,
and those that doe their deuer
To know the Lord shall praise his name,
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour
and King for euermore.

29 The rich men of his goodly gifts
shall feede and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe down to dust,
of life by him must taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainely shew to them
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. Psal. xxiij. W. W.

Dauid hauing tried Gods manifold mercies diuers times, gathereth assurance that God will continue his goodnesse for euer.

Sing this as the 21. Psalme.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?
2 He doth me feed in coates most safe,
the tender grasse fast by:
And after driues me to the streames
which runne most pleasantly.

3 And when I feele my selfe neere to lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
4 And though I were euen at deaths doze
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same, by I.H.

Sing this as the 22. Psalme.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 Hee did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea, though I walke in vaile of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt, O Lord, fill full my cup,
and cheanoynt my head.

5 Thorow all my life thy fauour is
so frankly shewed to me:
6 That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I.H.

The praise of God being now restored in the Temple, more glorious then before in the Tabernacle Dauid with exclamation setteth forth the honor thereof, mouing the consideration of the eternall mansions prepared in heauen whereof this was a figure.

Sing this as the 21. Psalme.

THe earth is all the Lords, with all
her store and furniture:
Yea, his is all the world, and all
that therein doth indure.
2 For he hath fastly founded it,
aboue the Sea to stand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmlesse, and whose heart
no spot there doth defile:
His soule not set in vanitie,
who hath not sworne to guile.

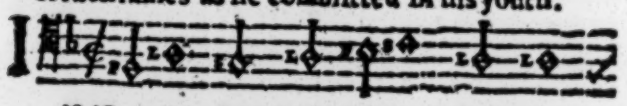
5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the brood of trauellers,
inseeking of his grace:
As Iacob did the Israelites,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state,
the strong and mighty Lord:
The mighty Lord in battell strong
and triall of the sword.

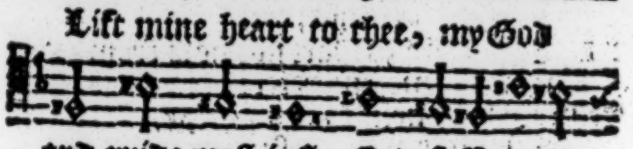
9 Ye Princes, ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 Who is the king of glorious state?
the Lord of hoasts he is:
The Kingdome and the royalty,
of glorious state is his.

Ad te domine, Psa. xxv. T.S.

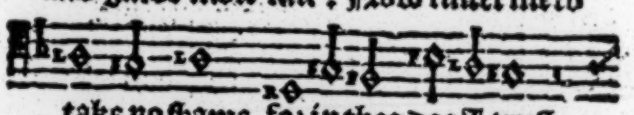
Dauid grieued at his sinnes, and malicious enemies most feruently prayeth for forgiuenesse, especially of such sinnes as he committed in his youth.



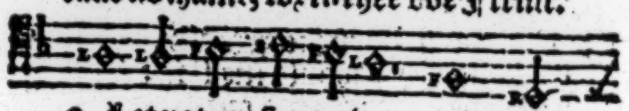
Lift mine heart to thee, my God



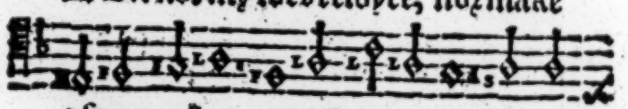
and guide most iust: Now suffer me to



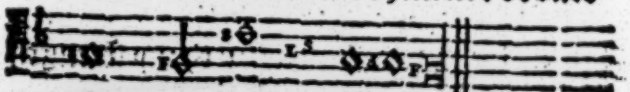
take no shame, for in thee doe I trust.



2. Let not my foes reioyce, nor make



a scorne of me: and let them not be ouer-



throwne, that put their trust in thee.

3 But shame shall them befall.
which harme them wrongfully:
Therefore thy pathes and thy right waies,
vnto me Lord discry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercyes manifolde,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue beene of thy truth.

7 Nor after my deserts,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe a side.

9 The Humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the waies of God,
are truth and mercy both:
To them that keepe his testament,

the

the witnesse of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee intreate:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnesse dwell and stand:
His seede and his posteritie,
inherit shall the Land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he will declare
his will and testament.

15 Mine eyes and eke my heart.
to him I will aduance:
That pluckt my feete out of the snare
of sin and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplide indeed:
Bring me out of this miserie,
necessitie and need.
18 Behold my pouertie,
mine anguish and my paine:
Remit my sin and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still encrease:
Pursuing me with deadly hate,
that faine would liue in peace.
20 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.
22 Deliuer Lord thy folke,
and send them some relieke:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Pſ. xxvi. T.S.

Dauid iniuriously oppressed and helpeleſſe, yet assured of his integritie to Saul, called God to defend him causeleſſe, afflicted. Then he desireth to be in the companie of the faithfull, in the congregation of God when he was banished by Saul promising godly life, open prayses: thanksgiuing and sacrifice for his deliuerance.

Sing this as the 18. *Pſalme.*

LOrd be my Iudge and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine
2 Proue me my God, I thee desire.
my waies to search and trie:
As men doe proue their gold with fire,
my reines and heart espy.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace.
and will doe all my daies.
4 I doe not lust to haunt or vse.
with them whose words are vaine:
To come in house I doe refuse.
with the deceitfull traine,

5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort.
that hurtfull things deuise.
6 My hands I wash and doe proceed
in workes that are vpright:
Then to thine alter I make speed,
to offer there in sight.

7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous waies,
thou hast beene good to me.
8 O Lord, thy house I loue most deare,
to merit doth excell:
I haue delight and would be nere,
whereas thy grace doth dwell.

9 O shut not vp my soule with them
in sin that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.
10 Whose hands are heapt with craft and
their liues thereof are full: guile,
And their right hand with wrench and wile
for bribes doe plucke and pull.

11 But I in righteousnesse intend,
my time and daies to serue:
Haue mercy Lord and me defend,
so that I doe not swerue,
12 My foot is stayd for all assaies,
it standeth well and right:
Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illumina. Pſ. xxvij. I. H.

Dauid deliuered from great perils, giueth thanks, whereas wee see his constant faith against the assaults of his enemies, and the end why he desireth to liue and to be deliuered. Then he exhorteth to faith and to attend vpon the Lord.

Sing this as the 18. *Pſalme.*

THe Lord is both my health and light,
shall men make me dismaid:
Sith God doth giue me strength & might,
why should I be afraid.
2 While that my foes with all their strength.
begin with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lye,
my heart is not afraid:
In battell pight if they will try,
I trust in God for ayde.
4 One thing of God I doe require.
that he will not denie.
For which I pray and will desire
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To seeche beautie of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace
shall make me strong and stout:
My foes to folle and cleane deface
that compasse me about.
8 Therefore within thy house will I
giue sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord a wales.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercie Lord on me oppress
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace.
Then seeke my face layst thou to me,
Lord I will seeke thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke
and cast me off at large:
And then thy Lord himselfe yet tooke,
to be the care and charge.
13 Teach me O Lord thy way to thee,
and lead me on forth right:
For feere of such as watch for me
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they subborne against me still,
false witnesse to depose.
15 My heart would faint, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see
in life that are shall last.
16 Trust then in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart
if thou in him doe trust.

Ad te Domine. Psal. xxviij. T. S.

Being in feare and pensiueneese to see God dishonored by wicked men, hee crieth for vengeance against them, & being assured that God hath heard him, he commendeth all the faithful to his tuitiō

Sing this as the 35. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:
Neglect me not lest I be like,
to them that goe to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy Arke most hie.
3 Repute me not among the sort
of wicked and peruert,
That speake right faire vnto their friends,
but thinke full ill in heart.
4 According to their handy worke,
as they deserue indeede:
And after their inuentions,
let them receiue their meede.
5 For they regard nothing Gods workes,
his law, ne yet his loue
Therefore will he them and their seede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I?
My voyce, my prayer, and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts release,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.
9 Thy people and thine heritage,
Lord bl esse, guide and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

Dauid exhorteth Princes (who for the most parte thinke there is no God) at the least to feare him, for the thunders and tempests for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth his to praise his name.

Sing this as the 2. Psalme.

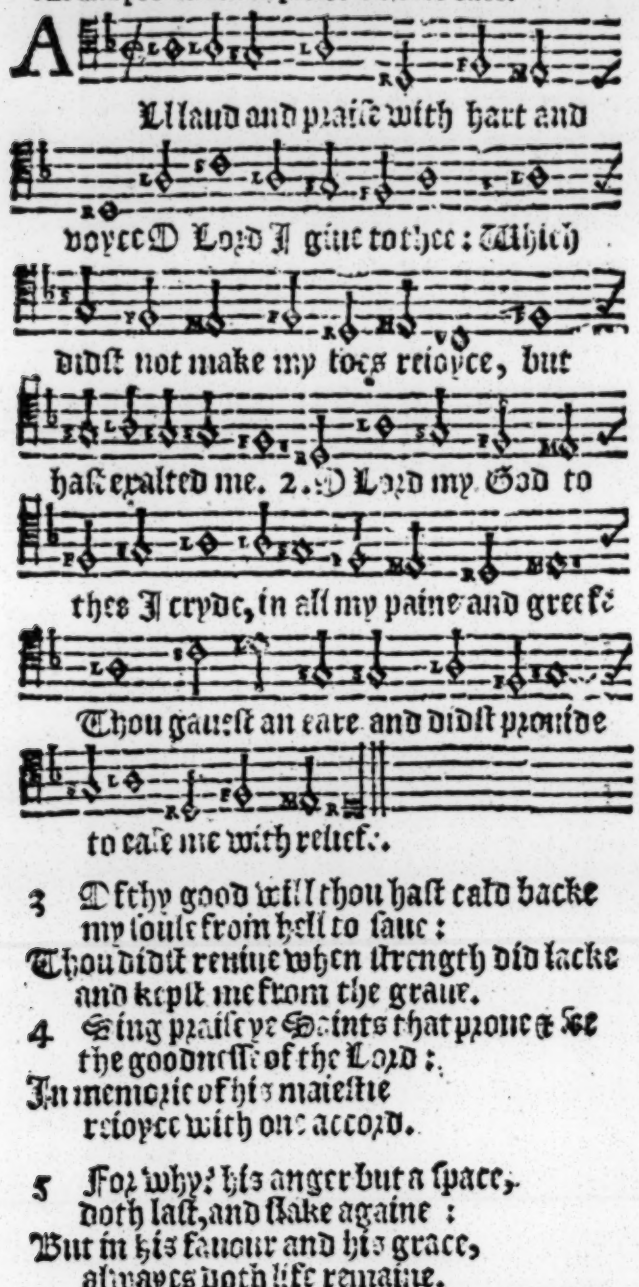
Giue to the Lord yee Potentates,
yee rulers of the world:
Giue yee all praise, honour and strength,
vnto the liuing Lord.
2 Giue glorie to his holy name,
and honour him alone:
Worship him in his Maiestie,
within his holy throne.
3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouernes all the Seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.
5 The voice of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus
which are most high and strong.
6 And makes them leape like as a calfe,
or else the Unicorne:
7 Not onely trees but mountaines great,
wherron the trees are borne.
8 His voice diuides the flames of fire,
and shakes the wildernesse:
It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to Calue,
and makes the couert plaine:
Then in his Temple euerie man,
his glorie doth proclaime.
10 The Lord will sit aboue the clouds,
ruling the raging Sea:
So shall he raigne as Lord and King,
for euer and for aye:
11 The Lord will giue his people power,
in vertue to encrease:

The

The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. I. H.

When Dauid ſhould dedicate his houſe to the Lord he fell extreme ſicke without all hope of life, and therefore after recouery, he thanketh God exhorting others to doe the like, and to learne by him, that God is rather mercifull then ſeuere towards his, alſo that aduerſity is ſodaine. Then he prayeth and promiſeth to praiſe God for euer.



3 Of thy good will thou haſt cald backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke
and kept me from the graue.
4 Sing praiſe ye Saints that proue & ſee
the goodneſſe of the Lord:
In memorie of his maieſtie
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt, and ſtake againe:
But in his fauour and his grace,
alwayes doth life remaine.
6 Though gripes of griefe & pangs full ſore
ſhall lodge with vs all night: (ſore
7 The Lord to ioy will vs reſtore,
before the day be light.

8 When I enioyde the world at will,
thus would I boaſt and ſay:
Vnto I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou D Lord of thy good grace,
hadſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my mind was ſore diſmaide.

10 Wherefore againe yet did I cry,
to thee D Lord of might:
My God with plaints I did apply,
and praide both day and night.
11 What gaine is in my bloud ſaid I,
if death deſtroy my dayes:
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe.

12 Wherefore my God ſome pitie take,
D Lord I thee deſire:
Doe not this ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turne my griefe & woe
into a chearefull voice:
The mourning weede thou tookeſt me fro
and madeſt me to reioyce.

14 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe:
My Lord my God to thee will I,
giue laud and thankes alwaies.

In te Domine ſperaui. Pſ. xxxi. I. H

Dauid deliuered from great danger ſheweth firſt what meditation hee had by the power of faith, when death was before his eyes, & how the fauor of God alwayes is ready to thoſe that feare him He exhorteth the faithfull to truſt in God, becauſe he preſcrueth them.

Sing this as the 13. *Pſalme.*

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me D Lord, and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

For why? as ſtones thy ſtrength is ſtride,
thou art my fort and tower:
3 For thy names ſake be thou my guide,
and lede me in thy power.
4 Plucke forth my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care,
is for thy might and aid.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
D Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe D Lord doth me aſſaile
ſome pitie on me take:
Mine eyes waxe dim my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe & paine,
my yeares in woe are paſt.
My ſtrength is gone, and through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.

As

12 As men once dead are out of minde,
so am I now forgot
As small effect in mee they finde
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspired and went about,
to take my life away,

14 But Lord I trust in thee for ayde,
not to be overtrod:
For I confesse and still haue said.
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall,

18 O Lord make dumb their lips outright
which are addict to lyes:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
before the sons of men.

20 Thy presence doth them fences guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declard,
on me his grace so far:
We to defend with watch and ward,
as in a towne of warre,

22 This did I say both day and night,
when I was sore oppresst:
Loe, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.

24 Be strong and God shall stay your heart
behold and haue a lust:
For sure the Lord will take your part.
sith ye in him do trust.

Beati quorum. Psal. xxxij. I. H.

Dauid punished with grieuous sicknes for his sins, counteth them happie to whom God doth not impute their transgressions and after that hee had confessed his sinnes and obtained pardon he exhorteth the wicked men to liue godly and the good to reioyce.

Sing this as the 30. Psalme.

The man is blest, whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wretchednesse,
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sin,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.

4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humours moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sins disconer:
Then then, O Lord, didst me forgiue,
and all my sins passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie
doe compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.

8 Come hither and I shall thee teach.
how thou shouldst walke aright:
And will thee guide as I my selfe
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit.
from harme thou canst not rule.

10 The wicked man shall manifold
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I. H.

Hee exhorteth good men to praise God, for the creating and gouerning of all things. for his faithfull promises. for scattering the counsell of the wicked, teaching that no creature preserueth any man, but onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voyce,
should praise the Lord of might.

2 Play ye the Lord with harpe & song,
in Psalmes and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why? his Word is euer true,
his workes and all his waies.

5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the Word of God alone,
the heauens all were wrought:
Their hosts and powers euery one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth, doth feaſt and mock,
feare God and keepe his lawe:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded, wrought it was,
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke or aſwage:
12 The motions of his mind and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chooſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeat of might,
the dwellers of the earth.

15 The Lord I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall faile for all his ſtrength.

17 The troupes of horſemen eke ſhall faile
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
his rider to preſerue.
18 But loe, the eyes of God intend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoules doe ſtill depend
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs be:
As we alwayes with one accord,
doe onely truſt in thee.

Benedicam Dom. Pſal. xxxiiij. T. S.

Dauid hauing eſcaped Achis, 1. Sam. 11. praiſeth God for his deliuerance giuing others example to truſt in God, to feare and ſerue him, who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my tongue for euermore,
ſhall ſpeake vnto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that yee magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord, ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hungerbit
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neere therefore, my children dear:
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and leade a bleſſed life:
See thou refraine thy lips and tongue
from all deceit and ſtrife.

13 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and righteouſneſſe,
and follow it with ſpeed.
14 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint
of the poore innocent.

15 But he doth frowne, bend his browes,
vpon the wicked traine:
And cuts away the memory,
that ſhould of them remaine.
16 But when the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them goe.

17 The Lord is kind and ſtraight at hand
to ſuch as be contrite:

He saues also the sorrowfull,
the meeke and poore in spirit,
18 Full many be the miseries
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.

19 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them
doth perish or decay.
20 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that feare the liuing Lord,
the Lord doth saue them sound
And those that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted Dauid, who prayeth for reuenge, that his innocencie may bee declared and that such as take his part may reioyce, for which hee promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble suit of a Sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
Loe, I thy helpe at hand,
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them turne backe and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their gin:
And for no cault haue digd a caue,
to take my soule therein.
8 When they thinke least and haue no care
O Lord, destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule my heart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say
my parts shall all agree:
O Lord, though they doe seeme full gay,
what man is like to thee?

11 Thou dost defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd therfore
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh woefull cheare
about his mothers graue.
16 But they at my disease did toy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly Gods and flattering traine,
that all good things deride:
At me doe grin with great disdaine,
and plucke their mouth aside.
18 Lord, when wilt thou amend this geare
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they fleere:
Well well say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they take
cease not this geare to mend:
Be not farre off nor me forsake,
as men that faile their friend.
25 Awake, arise, and stirre abroad
defend me in my right:
Reuenge my cause my Lord my God
and ayde me with thy might.

25 According to thy righteousnesse,
my Lord God let me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there this geare goeth trim:
Ne giue them cause to say on hie:

we haue our will on him.

27 Confound them with rebuke and ſhame
that ioy when I doe mourne:
And pay them home with ſpite and blame
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all time with heart and voice,
ſhall praiſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why he doth delight:
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Unto the Lord my God will I
ſing laud and thankes alwaies.

Dixit iniuſtus. Pſal. xxxvi. I. H.

Dauid vexed by the wicked, complaineth of their malice, but conſidering Gods great mercie to all creatures, ſpecially toward his children; by faith, thereof is comforted & aſſured of his deliuerance

Sing this as the humble ſuit of a Sinner.

THe wicked with his workes vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His words are wicked vile and naught
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he ſhould ſleep then doth he muſe,
his miſchiefe to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth extend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudy skie.
6 Much more then hils ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas muſt deepe,
thou ſaueſt both men and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart,
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſhewed that all things ſhall be granted euen with hearts deſire to them that loue and feare God: but the wicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 31. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuie ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe & flouriſhing hearbs,
are cut and wither away:
So ſhall their great proſperitie,
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy minde:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone daies,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate,
of lewde and wicked men.
8 Shake off deſpight, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoide and flye,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for naught ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men,
which doe his bane deſire,

13 But while that lewd men thus do think
the Lord laughs them to ſcorne:
For why? he ſeeth their time approach,
when they ſhall ſigh and mourne.

The

14 The wicked haue their sword out drawn
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (hearts
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewde and worldly mens
rich pompe and heapes in store.

17 For be their power neuer so strong,
God will it ouerthrow:
When contrary he doth preserue,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way,
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hunger bit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemie to the Lord:
Shall quaile, yea melt euen as Lambs grease
or smoake that flies abroad.

The third part.

21 Behold the wicked borrow much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall
the lands for heritage: (haue
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth
and giue him good successe: (guide
To euery thing he takes in hand,
he sendeth good addresse:

24 Though that he fall, yet is he sure
not vtterly to quaile:
Because the Lord stretches out his hand,
at neede and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer see:
The iust man left, nor yet his seede,
to beg for misery.

26 But giues alwaies most liberally,
and lends whereas is need:
His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue
on earth a dwelling place,

28 For God loueth equitie,
and shewes to his such grace:
That he preserues them euermore,
but destroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the Land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake,
of matters wise and hie:
His tongue doth talke and edifie,
with truth and equitie,

31 For in his heart the Law of God
his Lord doth still abide:
So that where euer he goes or walkes,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his net,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.

34 Waite thou on God and keepe his way,
he shall preserue thee then:
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree
Flourishing in all wealth and store,
as doth a Lawrell tree.

36 But sodenly he passed away,
and loe he was quite gone
Then I him sought but could scarce find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace:

38 As for transgressors woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God about:
Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,
from lewde men and vniust:
And still will saue them whilst that they,
in him doe put their trust.

Domine in furore. Ps. xxxviij. I. H

Dauid sicke of some grieuous disease, acknowledgeth himselfe to bee chastised of the Lord for his sins, and therefore prayeth God to turne away his wrath, but in the end with firme confidence and commending his cause to God, hopeth for speedie helpe at his hand.

Sing this as the humble suit of a Sinner.

PUt me not to rebuke (O Lord)
in thy prouoking ire:
Ne in thy heauie wrath O Lord,
correct me I desire.

2 Thine arrowes doe stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festered soze
as loathsome is to see,
Which all through mine owne foolishnesse,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe waiting all the day,
in dolefull heauinesse.

7 My loines are filld with soze disease,
my flesh hath no whole part:
8 I feeble am and broken soze,
I roare foz griefe of heart.
9 Thou knowest Lozd my desire, my
are open in thy sight: (grones
10 My heart doth pant, my strength hath
mine eyes haue lost their light. (faild,

11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away.
are me departed fro
12 They that did seeke my life laid snares,
and they that sought the way:
To doe me hurt spake lies and thought
on mischiefe all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumb that opens not
his mouth to speake withall.
15 For all my confidence O Lozd,
is wholly set on thee:
O Lozd thou Lozd that art my God,
thou shalt giue eare to me.
16 Thus did I craue that they my foes,
triumph not ouer me:
Foz when my foot did slip, then they
did ioy my fall to see.
17 And truely I poore wretch am set
in plague a wofull plight:
And eke my grieuous heauinesse,
is euer in my sight.

18 Foz while that I my wickednesse,
in humble wise confesse:
And while I foz my sinfull deeds,
my sorrowes doe expresse.
19 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me, that my good
with euill doe repay:
Because that good and honest things,
I doe ensue alway.
21 Forsake me not my Lozd my God,
be thou not farre away:
Haste me to helpe my Lozd my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silence, yet brast forth in to words that hee would not, through his bitter griefe, for hee maketh certaine requests which tast of mans infirmities: yet mixed with many prayers, & all to shew a mind wonderfully troubled that it may appeare how he did striue mightily against death and desperation.

Sing this as the humble sute of a Sinner.

I Said I will looke to my wayes,
foz feare I should goe wrong.
I will take heed all times that I,
offend not in my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart wart hot within my breast,
with muling thought and doubt.
Which did increase and stirre the fire,
at last these words brast out.

5 Lozd number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lozd thou hast pointed out my life,
in length much like a span,
Mine age is nothing vnto thee.
so vaine is euery man.

7 Man walketh like a shade and doth,
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lozd sith things this wise doe
what helpe doe I desire: (stand
Of truth my helpe doth hang on thee.
I nothing el e require.

The second part.

2 From all the sinnes that I haue done,
Lozd quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Because I knew it was thy worke,
my patience foz to proone.

11 Lozd take from me thy scourge & plague
I can them not withstand:
I faint and pine away foz feare,
of thy most heauy hand.
12 When thou foz sinne dost man rebuke,
he wareth woe & wan.
As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lozd heare my sute and giue good heede
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little giue me space,
my strength foz to restoze:
Before I goe away from hence,
and shall be seene no moze.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger, doth magnifie God therefore, and commendeth his prouidence towards all mankind. Then he promiseth to giue himselfe wholy to Gods seruice & declareth how God is truely worshipped. Afterward hee giueth thankes, and hauing complained of his enemies, calleth for aid and succour.

Sing this as the 3. Psalme.

I Waited long and sought the Lozd:
and patiently did beare:
At length to me he did accozd.

my

my voice and cry to heare,
2 He pluckt me from the lake so deepe.
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.
4 When all the folke these things shall see
as people much afraid:
Then they vnto the Lord will flie,
and trust vpon his aide.

5 Blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds,
in greatnesse farre doe passe:
Thy fauour towards vs exceeds,
all things that euer was.

7 When I intend and doe deuise,
thy workes abroad to shew:
To such a reckoning they doe rise,
thereof no end I know.
8 Burnt offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou D Lord hast open made
mine eares to heare withall.
10 But then said I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I D God should doe thy mind,
which thing doth like me well:
For in my heart thy law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great assorts I tell:
Behold my tongue no time doth cease,
D Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
Thy truth that in thy truth I find,
to all the Church I show.

15 Thy tender mercie Lord, from me
withdraw thou not away:
But let thy loue and vertie
preserue me still for aye.
16 For I with mischiefes many one,
am euill beset about:
My sinnes increase and so come on,
I cannot spie them out.

17 For why? in number they exceed,
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.

18 With speed thou help and set me free,
D Lord I thee require:
Make haste with aide to succour me,
D Lord at my desire.

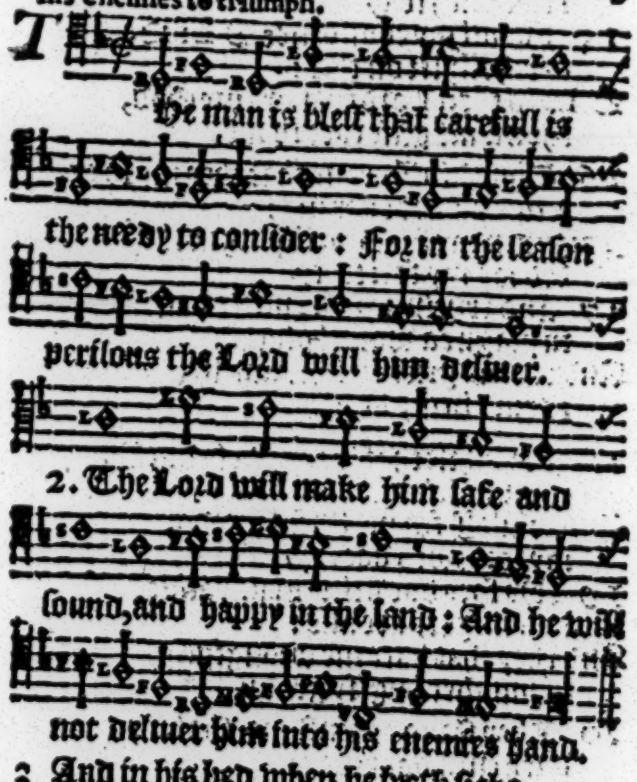
19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame
that wish and would me ill.
20 For their ill feates doe them discry,
that would deface my name:
Alwaies at me they raile and cry,
fie on him, fie for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be praise.
22 But as for me I am but poore,
oppressed and brought full low:
Yet thou D Lord wilt me restore
to health, full well I know.

23 For why: thou art my hope and trust
my refuge helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

Dauid grieuously afflicted, blessed them that pitie his case, complaining of faithlesse friends such as Iudas Ioh. 15. Then hee giueth thankes for Gods mercy in chastising him gently not suffering his enemies to triumph.



3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou D Lord wilt turne to health,
his sicknesse and his sore.
4 Then in my sickenesse thus say I:
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wish me ill in heart
and thus of me did say:
When shall he die that all his name,
may vanish quite away.
6 And when they come to visite me,
they aske if I doe well.
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their nets how to trap
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickenesse, say they plaine:
He is so low, that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Haue mercie Lord, on me therefore,
and let me be preserued:
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly
to be beloued of thee:
When that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:
Euen so be it, Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. XLij. I. H.

Dauid is grieued, that through persecutors hee could not be present in the congregation, protesting his presence in heart, albeit in body separated. At last he sheweth that notwithstanding these sorrowes and thoughts: yet he continually putteth his confidence in the Lord.

Sing this as the humble sute of a sinner.

LIke as the Hart doth breathe and bray,
the wel-springs to obtaine:
So doth my soule desire alway
with the Lord to remaine.
2 My soule doth thirst & would draw neere
the liuing God of might:
Oh when shall I come and appeare
in presence of his light?

3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men crie out so fast
where now is God our guide?
4 Alas, what griefe is this to thinke
what freedome once I had?
Therefore my soule as at pits brinke,
is most heauie and sad.

When I did march in good array,
furnished with my traine:
Vnto the Temple was our way,
with songs and hearts most faine.
5 My soule, why art thou sad alwayes,
And fretst thus in my brest?
Trust still in God, for him to praise,
I hold it alwayes best.

By him I haue succour at neede
against all paine and griefe:
He is my God, which with all speede
will haste to send relieue.
6 And thus my soule within me, Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

the second part.

7 One griefe another in doth call,
as clouds burst out their voice,
The floods of euill that doe fall,
runne ouer me with noyse.
8 Yet I by day felt his goodnesse,
and helpe at all assayes,
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence:
Why do I then in pensiuenes,
hanging the head thus walke?
While that mine enemies me oppresse,
and vexe me with their talke.

10 For why? they vexe mine inward parts,
with pangs to be abhord:
When they cry out with stubborne hearts,
where is thy God thy Lord?
11 So soone why dost thou faint & quaile,
my soule with paine oppresst?
With thoughts why doest thy selfe assaile,
so sore within my brest?

12 Trust in thy Lord thy God alwaies,
and thou the time shalt see:
To giue him thankes with laud and praise,
for health restored to thee.

Iudica me Domine. Psal. XLiij. T. S.

He prayeth to be deliuered from them which conspire with Absolon, to the end that he might ioyfully praise God in his holy congregation.

Sing thus as the 3. Psalme.

IUdge and reuenge my cause O Lord,
from them that euill bee:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me therfro?
And why walke I so heauily,
oppressed with my foe?

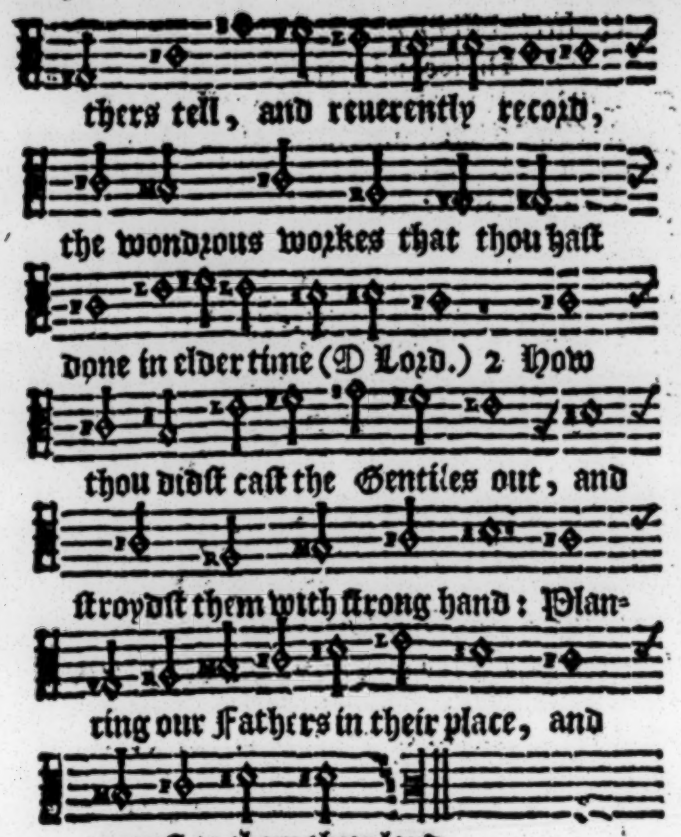
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar goe,
of God my ioy and cheare:
And on my Harpe giue thankes to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and fretst thus in my brest?
Still trust in God for him to praise,
I hold it alwaies best.
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at needs send me relieue.

Deus auribus, Psal. XLiiij. T. S.

A most earnest praier made in the name of the faithfull in persecution, for sustayning the quarell of Gods word, as in S. Paul Rom. 8.

OVr eares haue heard our Fa-



thers tell, and reuerently record,
the wondrous workes that thou hast
done in elder time (O Lord.) 2 How
thou didst cast the Gentiles out, and
stroydst them with strong hand: Plan-
ting our Fathers in their place, and
gauest to them their land.

3 They conquered not by sword nor strēgth
the land of thy behest.
But by thy hand, thine arme and grace,
because thou louedst them best.
4 Thou art my king O God that holpe
Jacob in sundry wise,
5 Led with thy power, wee threw down such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yet now thou goest not with our hoast
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoild our goods,
while we were sparst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattered we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou getst thereby,
no gaine at all was sought.
13 And to our neighbors thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for no other vle,
but for a common talke:
They mock, they scorne, they nod their heads
where ere they go or walke:
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face
with red is couered then.

16 For why? we heare such slanderous (words
such false reports and lyes,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake
18 We turn not back our harts from thee
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
Would not God then haue tried this out,
for he doth know our thought?

21 Nay nay for thy names sake O Lord,
alwaies are we slaine thus:
22 As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For downe to dust our soule is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech of thy goodnesse,
to rescue vs with speed.

Eructauit cor meum. Psal. XLv. 1. H

Salomon his maiesty, honor, strength, beautie, riches and power are praised: his marriage with the Egyptian, an heathen woman is blest, if that she renounce her people and country, and giue her selfe wholly to her husband. Here is figured the wonderfull maiesty and increase of Christe kingdome, and the Church his spouse now taken of the Gentiles.

Sing this as the 3. Psalme.

My heart doth take in hand,
some godly song to sing:
The praises that I shall shew therein,
pertaineth to the king.
2 My tongue shall be as quicke,
his honour to endite:
As is the pen of any Scribe,
that writeth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glorie and renowne,
thy person pure is deckt.

5 Goe forth with godly speed,
in meeknesse, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadful might.
6 Thy arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O king.)

7 Thy royall seate O Lord,

for

for euer ſhall remaine,
Becauſe the ſcepter of thy realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right
and doſt the ill deteſt:
God euen thy God hath nointed thee,
with ioy aboue the reſt.

9 With Myrre and ſauours ſweet,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good heede,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

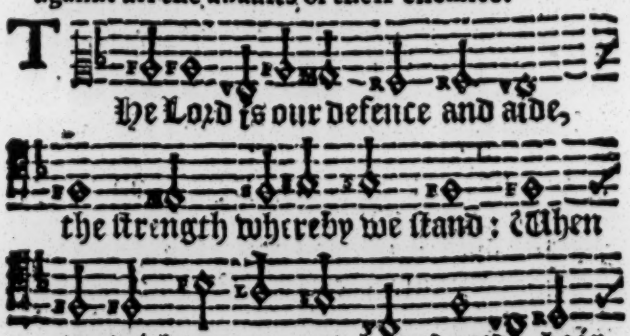
13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to waite,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and myrth on euery ſide:
Into the pallace of the king,
and there they do abide.

17 In ſtead of parents left,
(O Queene thy chaunce ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſet,
as Princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſtrũ refugiũ. Pſ. XLvi. I. H.

A ſong of thankesgiuing for the deliuerance of Ieruſalem after Senacherib with his army was driuen away, or ſome other like ſodaine and marueilous deliuerance by the mighty hand of God whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themſelues wholy into the hands of God, doubting nothing but that vnder his protection they ſhall bee ſafe, againſt all the aſſaults of their enemies.



2 Nor though the waues doe rage ſo ſore,
that all the bankes it ſpills:
And though it ouerflow the ſhore,
and beate downe mightie hils:
4 Yet one faire flood doth ſend abroad
his pleaſant ſtreames apace
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truely ſtay.
6 The heathen folke, thy kingdoms feare
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and ſee with mind & thought
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroad.

9 By him all wars are husht and gone.
which countries doe conſpire:
Their bowes he brake and ſpeares each one,
their Chariots burnt with fire.
10 Leaue off therefore, ſaith he, and know,
I am a God moſt ſtout:
Among the heathen hie and low,
and all the earth throughout.

11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we doe depend,
and on his mightie power.

Omnes gentes. Pſal. XLvij. I. H.

An exhortatiõ to worſhip God for his mercies towards Iacobs poſterity. Herein is propheſied the Kingdome of Chriſt in the time of the Goſpell

Sing this as the 46. Pſalme.

YE people all with one accord
clap hands and eke reioyce:
Be glad and ſing vnto the Lord
with ſweet and pleaſant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie King he is truely,
in all the earth extold.

3 The people he shall make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascendes vpon hie,
with ioy and pleasant noyse:
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
6 Sing prayses to our God, sing praise,
sing prayses to our King:
For God is King of all the earth,
all skilfull prayses sing.

7 God on the heathen raignes and sits,
vpon his holy throne:
8 The Princes of the people haue
them ioyned euery one,
To Abrahams people for our God,
which is exalted high:
As with a Buckler doth defend
the earth continually.

Magnus Dominus. Pſ. XLviij. I. H

Thankes are giuen to God, for the notable deliuerance of Ierusalem from the heads of many kings, the state whereof is praised, for that God is present at all times to defend it. This psalme seemeth to bee made in the time of Ahaz, Iosaphat, Asa, or Hezekiah: for then chiefly was the Citie by forraine princes assaulted.

Sing this as the 46. Pſalme.

GReat is the Lord, and with great praise,
to be aduanced still.
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mighty King,
on her North side doth stand.

3 Within the palaces thereof.
God is a refuge knowne:
For loe the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terrour there on them did fall,
for very woe they crie,
As doth a woman when she shall
goe trauell by and by.
6 As thou with Easterne winde, the ships
vpon the Sea dost breake:
So were they stayed, and euen as
we heard our fathers speake.

7 So in the Citie of our God,
we saw as it was told,
Yea, in that Citie which our God
for euer will vphold.
8 O Lord we wait and doe attend
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord, according to thy Name,
for euer is thy praise:
And thy right hand, O Lord is full
of righteousnesse alwayes.
10 Let, for thy iudgements, Sion Mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughter to reioyce.

11 Goe walke about all Sion hill.
yea round about her goe:
And tell the towers that thereupon
are builded on a row,
12 And marke yee well her bulwarkes all
behold her towers there:
That ye may tell thereof to them,
that after shall be here:

13 For this God is our God, our God,
for euermore is he:
Yea and vnto the death also
our guider shall he be,

Audite hec omnes. Pſ. XLix. T. S.

Gods spirit moueth the consideration of mans life shewing that the wealthiest are not the happiest, but noteth how all things arh ruled by Gods prouidence: who as he iudgeth these worldly misers to euerlasting torments: so doth he preserue his and will reward them in the day of the resurrection. Thess.:.

Sing this as the 46. Pſalme.

ALl people hearken and giue eare
to that that I shall tell:
2 Both high and low, both rich and poore
that in the world doe dwell:
3 For why my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his studie exercise.

4 I will encline mine eare to know,
the paradles so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoyle.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasure great,
themselues doe brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto death bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth,
for euer to endure.
11 Yet shall no man alway enioy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup,
as well as the brutt beast.

The

The ſecond part.

And though they try their foolish thoughts,
to be moſt lewde and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheep into the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iuſt shall Lordship haue.

15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they paſſe,
with woe and well away.
16 But God will surely preſerue me,
from death and endleſſe paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man wax wondrous rich,
feare not I say therefore:
Although the glory of his house,
encreaſeth more and more.
18 For when he dieth of all theſe things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe,
the happieſt vndersinne:
And others likewise flatter him,
saying all is well done.
20 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. Pſal. L. W. W.

Hee propheſieth how God will call all nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of his benefits, and thankſgiuing: and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God only.

THe mighty God, the eternall hath
thus ſpoke: And all the world, hee will
call and prouoke: Euen from the East
and ſo forth to the weſt. 2. From toward
Sion which place him liketh beſt: God
will appeare in beauty moſt excellent.
3 Our God will come before that
long time be ſpent.
Deuouring fire
shall goe before his face:
A great tempeſt
shall round about him trace:
4 Then shall he call
the earth and heauens bright:
To iudge his folke,
with equity and right.
5 Saying goe too,
and now my Saints aſſemble:
My peace they keepe,
their gifts doe not diſſemble.
6 The heauens shall,
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all maner offrings to me.
9 I haue no need
to take of thee at all:
Goats of thy fold,
or Calfe out of thy ſtall:
10 For all the beaſts
are mine within the woods:
On thouſand hills,
cattell are mine own goods.
11 I know for mine,
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields and fountaines.
12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eat I the fleſh,
of great Bulls or Bullocks:
Or drinke the blood,
Of Goats and of the flockes:
14 Offer to God,
praiſe and harty thankſgiuing:
And pay thy vowes,
vnto God euerliuing.
15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honor me.
16 To the wicked,
thus ſaith the eternall God,
Why doſt thou preach
my lawes and heſts abroad:
Seeing thou haſt

them with thy mouth abused:
17 And hat'st to be
by discipline reformed.

My words I say,
thou doest reiect and hate:
18 If that thou see
a theefe, as with thy mate
Thou runnest with him,
and so your prey doe seeke,
And art all one
with bawdes and ruffians eke.
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe,
yet though I kept long silence:
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his Word:
Lest without helpe.
I spoyle you as a prey.
23 But he that thankes
offreth, praiseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods sauing health to imbrace.

Another of the same. by I. H.

Sing this as the 25. Psalme.

THe God of gods the Lord
hath cald the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempests round about.
4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and try
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which art in band and league with me,
my law to loue and feare.
6 And when those things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heede,
Israel to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me
much more then I doe lacke.

9 Thinkst thou that I doe need,
thy cattell yong or old?
Or else so much desire to feede,
on Goates out of thy fold.
10 Nay, all the beasts are mine,
in woods that eate their fils:
And thousands more of neat and kine,
that run wilde on the hils.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fieldes doe lie,
are subiect to my might.
12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine.

13 To Bulls flesh haue I mind,
to eate it dost thou thinke:
Or such a sweetnesse doe I finde,
the blood of Goates to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay the vowes alwaies,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are vile and vaine,
to them the Lord will say,

17 With what a face darest thou
my word once speake or name:
Why doth thy talke my law allow,
thy deeds deny the same?
18 Whereas for to amend,
thy life thou art so slacke.
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in wealth:
With him thou runst and dost agree,
likewise to thine by stealth.
20 When thou dost them behold,
that wiues and maides deflie:
Thou likest it well and waxest bold
to vse that like most vile.

Thy

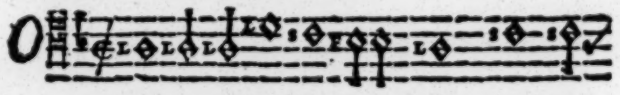
21 Thy lips thou dost apply,
to slaunder and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.
22 Thou studiest to reuile,
thy friends to thee so neere:
With slaunder thou wouldst needes defile,
thy mothers sonne most deere.

23 Hereat whyle I doe winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
24 But lure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

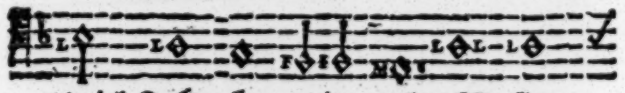
25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.
26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in Godly waies.

Miserere mei. Psal. Li. W. W.

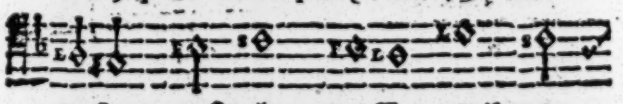
Dauid rebuked bythe Prophet Nathan for his great offences, acknowledged the same to God protesting his naturall corruption, wherefore he prayeth God to forgiue his sins, & renew in him his holy spirit promising that he wil not be vnmindfull of those great graces. Finally fearing least God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.



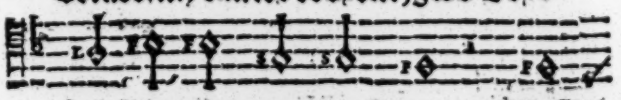
Lord consider my distresse, and now



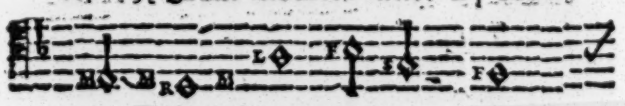
with spéede some pitty take: My sins



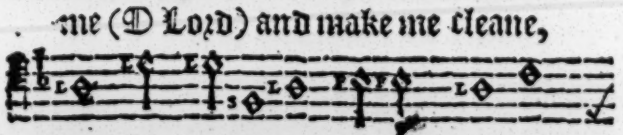
deface: my faults redresse, good Lord



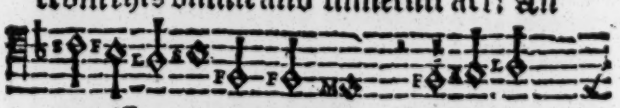
for thy great mercies sake. 2 Wash



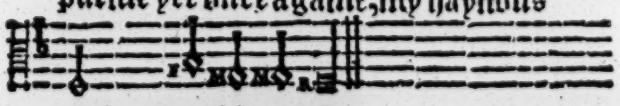
me (O Lord) and make me cleane,



from this vniust and sinnefull act: An



purifie yet once againe, my haynous



crime and bloudy fact.

3 Remorse and sorrow doe constrine,
me to acknowlege mine excesse:
My sins alas doe still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiued in sin:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold, Lord, thou dost loue
the inward truth of a pure heart:
Therefore thy wisdome from aboue,
thou hast reuealed me to conuert.

7 If thou with hysope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord, such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swaged for my trespasse.

9 Turne backe thy face and frowning ire
for I haue felt enough thy hand,
And purge my sins I thee desire,
which doe in number passe the sand.
10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest:
which may these raging enemies kill.

The second part.

11 Cast me not Lord, out from thy face,
but speedily my torments end
Take not from me thy spirit of grace,
which may from dangers me defend
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sin.
14 O God, that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord, which art the onely kay:
And then my mouth shall testifie
thy wondrous worke s and praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
and therein pleasure takst thou none.

17 The heauie heart, the mind oppresst,
O Lord, thou neuer dost reiect:
And to speake truth, it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
powre out thy Mercies on the hill:
And on Jerusalem thy grace,
build vp the wals, and loue it still,

19 Thou shalt accept then our offering:

of peace and righteouſneſſe, I ſay,
Yea Calues and many other things,
vpon thine alter will we lay.

Another of the ſame, by T. N.

Sing this as the Lamentation.

HAue mercy on me. God, after
thy great abundant grace:
After thy mercies multitude,
doe thou my foes deface.
2 Yea, waſh me more from mine offence,
and cleanſe me from my ſinne:
For I doe know my faults, and ſtill
my ſinnes are in mine eyne.
3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou maiſt be tryde:
And eke in iudging that the doome
may paſſe vpon thy ſide,
5 Behold, in wickednelſe my kinde
and ſhape I did receiue:
And ſo my ſinfull mother eke
in ſinne did me conceiue.
6 But lo, the truth of inward parts
is pleaſant vnto thee:
And ſecrets of thy wildome thou
reuealed haſt to me.
7 With hyſope (Lord) beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo ſhall I
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me
to heare the pleaſant voyce:
That ſo the bruſed bones that thou
haſt broken may reioyce.
9 From the beholding of my ſinnes,
Lord, turne away thy face:
And all my deeds of wickeduelſe,
doe vtterly deface.
10 O God create in me a heart.
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtabled ſprite.
11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing helpe,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turned to thy lore.

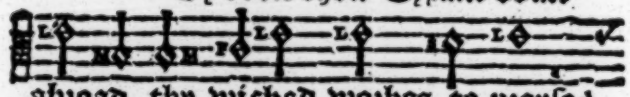
The ſecond part.

13 O God, that art God of my health,
from blood deliuer me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet haſt cloſed be,
doe thou, O Lord, vnloſe:
The praiſes of thy maieſty,
my mouth ſhall ſo diſcloſe.
15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eies:
A broken and an humble heart,
God thou wilt not deſpiſe.
17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Jeruſalem
vpreard may be the wall.
18 Burnt offrings, gifts and ſacrifice,
of iuſtice in that day
Thou ſhalt accept, and Calues they ſhall
vpon thine altar lay.

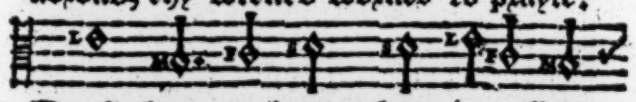
Quid gloriaris. Pſal. Lij. I. H.

Dauid deſcribeth the arrogant tyranny of Doeg Sauls chief ſhepheard, who by falſe ſurmiſes cauſed Abimelech, and the Prieſts to be ſlaine. Hee propheſieth his deſtruction incourageth the faithfull to truſt in God who moſt ſharply reuengeth his and rendreth thanks for his deliuerance: herein is liuely ſet forth the kingdom of Antichriſt.

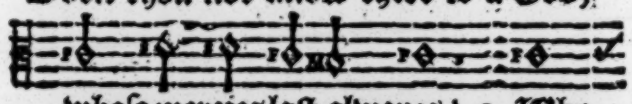
Why doeſt thou Tyrant boaſt



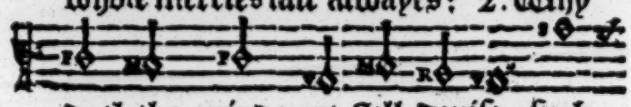
abroad, thy wicked workes to prayſe:



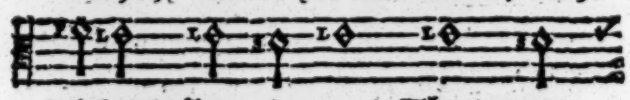
Doeſt thou not know there is a God,



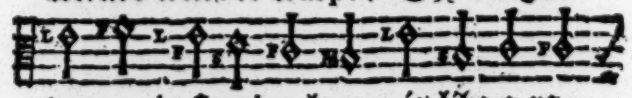
whoſe mercies laſt alwayes? 2. Why



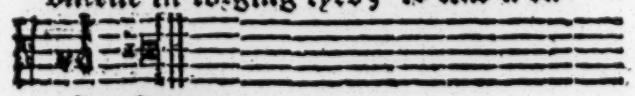
doth thy minde yet ſtill deuiſe, ſuch



wicked wiles to warpe? Thy tongue



vntrue in forging lyes, is like a ra-



ſour ſharpe.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright:
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchiefe, blood and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tong.
5 Therefore ſhall God for euer confound:
and plucke thee from thy place:
Thy ſeed root out from of the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſenſe.
8 But I an Olive freſh and greene,
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath beene
vpon the liuing God.

9 For this therefore will I giue praiſe
to thee with heart and voyce:
I will ſet forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit inſipiens, Pſal. Liij. T. S.

Dauid deſcribeth the crooked nature, the cruelty and puniſhment of the wicked, when they looke not for it, & deſireth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 46. *Pſalme.*

THe fooliſh man, in that which he
within his heart hath ſaide:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they alſo,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſons of men,
from heauen all abroad:
To ſee if any were, that would
be wiſe and ſeeke for God,
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vpon
My people, as they feede on bread:
the Lord they call not on:
6 Euen then they were afraid and ſtood,
with trembling all diſmaid:
Where as there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſiegd,
hath ſcattered all abroad:
Thou haſt confounded them, that they
reiected are of God.
8 O Lord, giue thou thy people health,
and thou, O Lord fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that erſt was captiuelad:
Then Iacob ſhal therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I. H.

Dauid in great danger through the Ziphims, called vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. *Pſalme.*

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Unto the ſtrength, Lord of the ſame,
I doe my ſelfe betake.
2 Regard, O Lord, and giue an eare
to me when I doe pray:
Bow downe thy ſelfe to me, and heare
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and Tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But lo, my God doth giue me aid,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in waite:
And in thy truth deſtroy my foes
with their owne ſnare and baite.
6 An offering of free heart and will,
then I to thee will make:
And praiſe thy name for therein ſtill
great comfort I doe take.

7 O Lord, at length doe ſet me free
from them that craft conſpire:
And now mine eyes with ioy doe ſee
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe, complaineth on Sauls cruelty and falſhood of his familiar acquaintance: effectually mouing the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtained his requeſt.

Sing this as the 46 *Pſalme*

O God giue eare, and doe apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away,
2 Take heede to me grant my requeſt,
and anſwere me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint, for want of breath
it panteth in my breſt:
The terrors and the dread of death
doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay Who will giue me
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flee,
and reſt me from theſe things?
8 Loe then I would goe farre away,
to flie I would not ceaſe:
And I would hide my ſelfe and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behind:
That I were quit and ouerpaſt
theſe blaſts of boyſtrous wind.
10 Deuide them, Lord, and from them pul
their duelliſh doubletongue:
For I haue ſpide their citie full
of rapine, ſtrife and wrong.

11 Which

11 Which things both night & day through
doe cloze her as a wall: (out
In midſt of her is miſchiefe ſtout,
and ſozrowe eke withall.
12 Her priuie parts are wicked plaine,
her deeds are wicked vile:
And in her ſtreets there doth remaine
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame.
I might it well abide:
From open enemies check and blame,
ſomewhere I could me hide.
14 But thou that walk my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke,
in ſecret and abzoad:
And we together oft did walke,
within the Houſe of God.
16 Let death in haſte vpon them fall
and ſend them quicke to hell:
For miſchiefe raigneth in the Hall
and Parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by.
and he doth ſuccour me.
18 At mozning, noone and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he doth reſtoze me yet,
though wars be nere at hand:
Although the number be full great
that would againſt me ſtand.
20 The Lozd that firſt and laſt doth raign
both now and euermoze:
Will heare when I to him complaine,
and puniſh them full ſoze.

21 For ſure there is no hope that they,
to turne will once accozd:
For why, they will not God obey,
nor yet doe feare the Lozd.
22 Upon their friends they lay their hands
which were in couenant knit:
O friendſhip to neglect the bands,
they paſſe oz care no whit.

23 While they haue war within their hart,
as bitter as their wozds:
Although their wozds are ſmooth as oyle,
they cut as ſharpe as ſwozds.
24 Caſt thou thy care vpon the Lozd,
and he ſhall nouriſh thee:
For in no wiſe will he accozd,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for blood alwayes:
He ſhall no guilefull man permit,
to line out halfe his daies.
26 Though ſuch be quite deſtroyd & gone,
in thee O Lozd I truſt:
I ſhall depend thy grace vpon
with all my heart and luſt.

Miſerere mei. Pſal. Lvi. I.H.

Dauid being brought to Achis, the King of Gath. 1. Sam 21. 22. complaineth of his enemies, demandeth ſuccour, truſteth in God and promiſeth to performe his vow, which was to praiſe God in his Church.

Sing this as the Lamentation.

HAue mercy, Lozd, on me I pray,
for man would me deuoure:
Hee fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe
to ſwallow me outright:
To fight againſt me they ariſe,
O thou moſt high of might.

3 When they would make me much afraid
with boaſts and brags of pride:
I truſt in thee alone for ayde,
by thee I will abide.
4 Gods promiſe I doe mind and praiſe,
O Lozd, I ſticke to thee:
I doe not care at all aſſayes,
what fleſh can doe to me.

5 What things I either did oz ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my paths, and ſnares haue laid,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glozie in the Wozd of God,
to praiſe it I accozd:
With ioy I will declare abzoad,
the promiſe of the Lozd.

11 I truſt in God, and yet I ſay
as I before began:
The Lozd he is my helpe and ſtay,
I doe not care for man.
12 I will perfozme with heart ſo free,
to God my vowes alwayes:
And I, O Lozd, all time to thee
will offer thankes and praiſe.

13 My ſoule from death thou doſt defend
and keepe my feet vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I.H.

Dauid in the deſart of Ziph betraied by the inhabitants and in the ſame caue with Saul, calleth vnto God, with full confidence that he wil performe his promiſe, and ſhew his glory in heauen and earth, againſt his cruell enemies, therefore he rendreth laud and praiſe.

Sing

Sing this as the 44. Pſalme.

TAke pitie for thy promiſe ſake,
haue mercy, Lord on me:
For why? my ſoule doth her betake
vnto the helpe of thee.
2 Within the ſhaddow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like th'ings,
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde,
to ſaue me from their ſpight:
That to deuoure me haue aſſayd,
his mercy truth, and might.

5 I leade my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as ſharpe as I haue ſeene,
They wound & cut with their quick tongue,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe in earth abroad,
thy maieſty and might.
8 They lay their net, and doe prepare
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are faine in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwayes:
My heart I ſay doth well accord
to ſing his laud and praiſe.
10 Awake my ioy, awake, I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people, I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre
that ſtandeth in the ſkie.

13 Set forth and ſhew thy ſelfe, O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſty and might.

Si vero vtique. Pſal. Lvij. I. H.

He deſcribeth his malicious enemies, Sauls flatterers: who ſecretly and openly ſought his deſtruction: from whom he appealeth to Gods iudgment: ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked to Gods glory.

Sing this as the 3. Pſalme.

YE Rulers which are put in truſt
to iudge of wrong and right:
Bee all your iudgements true and iuſt,
not knowing meede or might?
2 Nay, in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 This wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poiſon and the breath,
of ſerpents doe appeare:
Yea like the adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſkes that in their great iaw bones.
like Lyons whelps hang out.

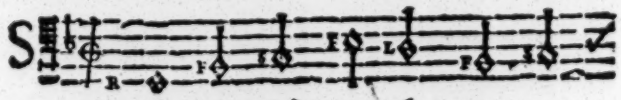
7 Let them conſume away in waſt,
as water runs forth right:
The ſhafts that they doe ſhoote in haſt,
let them be broke in flight.
8 As ſnailes doe waſt within the ſhel,
and vnto ſlime doe runne,
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger warme ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in blood,
of them that him forſake.

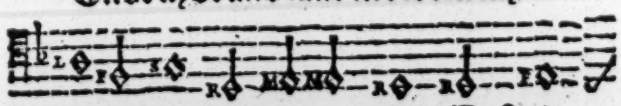
11 Then ſhall the world ſhew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

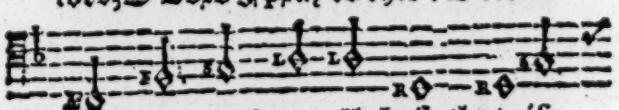
Dauid in great danger of Saule, who ſent to ſlay him in his bed, declareth his innocency, & their fury, praying God to deſtroy all malicious ſinners who liue for a time to exerciſe his people but in the end conſume in his wrath to Gods glory. For this he ſingeth praiſe to God, aſſured of his mercy



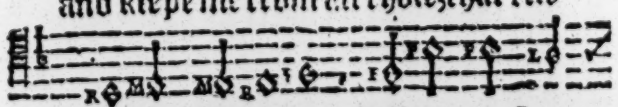
Ende ayde and ſaue me from my



foes, O Lord I pray to thee: Defend



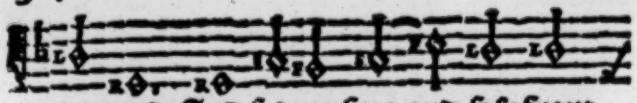
and keepe me from all thoſe, that riſe



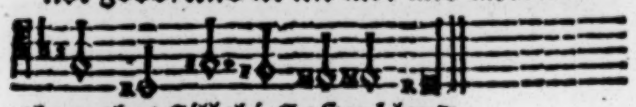
and ſtriue with me. 2. O Lord preſerue

me from thoſe men whoſe doings are

not



not good: And ſet me ſure and ſafe from



them that ſtill thirſt after blood.

3 For loe they wait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and doe themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael
ariſe and ſtrike all lands:
And pity none that doth rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeek abroad
as hounds they houle and grin:
And all the City cleane throughout,
from place to place they run.

7 They ſpeake of mee with mouth alway,
but in their lips were ſwords:
They greed my death, and then would ſay,
what? none doth heare our words.
8 But Lord thou haſt their waies eſpide
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes with-ſtand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from mind do fall:
But with thy ſtrength driue them abroad
and ſo conſume them all.
12 For their ill words and truthles tongs
confound them in their pride:
Their wicked oathes with lies and wrongs
let all the world deride.

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreete in euery place
they run about and ſpie.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God
at needin all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtaid
O Lord, I ſing to thee:
Thou art my fort, my fence, and ayde,
alouing God to me.

Deus repuliſti. Pſal. Lx. I. H.

Dauid now King ouer Iudah, after many victories, ſheweth by euident ſignes that God elected him King, aſſuring the people that God will proſper them if they approue the ſame. After he prayeth vnto God to finiſh that he hath begun.

Sing this as the 68. Pſalme.

O Lord, thou didſt vs cleane forſake,
and ſcatterdſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs, O God.
2 Thy might doth moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heauie chance thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy Word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord, grant this to me,
6 The Lord did ſpeak from his own place
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Juda guide.
8 In Moab I will waſh my feet,
ouer Edom throw my ſhooe:
And thou Paleſtine oughtſt to ſeeke
for fauour me vnto.

9 But who will bring me at this tide
vnto the Citie ſtrong:
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou not God, which didſt forſake
thy folke, their land, and coaſts:
Our warres in hand thou wouldſt not take
nor walke among our hoſts?

11 Giue ayde, O Lord, and vs relieue
from them that vs diſdaine:
The helpe that hoſts of men can giue,
it is but all in vaine.
12 But throughout God we ſhal haue might
to take great things in hand:
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi.

Whether he were in danger of the Ammonites, or purſued of Abſalon, here he cryeth to be deliuered and confirmed in his Kingdome, promiſing perpetuall praiſes.

Regard

Sing this as the 59. Pſalme.

REgard, O Lord, for I complaine,
and make my ſuit to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts
of all the earth abroad,
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull minde repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tents I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts doth he reward
all them that feare his name.
6 The King ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercie, truth and grace,
defend me from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

Dauid declareth by his example, and the nature of God, that hee and all people might truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to his worke.

Sing this as the 21. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone intend:
For why my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and ayde:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folke, how long will ye
vſe crafts? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chefe deſire:
From all ill feats me to defend
none but him I require.
6 He is my rocke my ſtrength, and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glorie and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 O haue your hope in him alwaies,
ye folke with one accord:
Powre out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vile doe them compare,
for they can keepe no weight.
10 Truſt not in wrong, robberie, or ſtealth
let vaine delights be gone:
Though goods wel get flow in with wealth
ſet not your hearts theron.

11 The Lord long ſince one thing did tell,
which heere to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all ſorts with thee ſhall find
according to their deed.

Deus Deus meus. Pſal. Lxiij. T. S.

Dauid after his danger of Ziph, giueth thankes to God, for his wonderfull deliuerance, in whoſe mercies he truſteth, euen in the midſt of miſerie propheſying the deſtruction of Gods enemies, contrariwiſe happineſſe to them that truſt in the Lord. 1. Sam. 3.

Sing this as the 44. Pſalme.

O God, my God. I watch betimes
to come to thee in haſte:
For why? my ſoule and bodie both
doe thirſt of thee to taſte.
2 And in the barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe,
thy glory ſtrength and might:
As I was wont it to behold,
within thy Temple bright:
4 For why? thy mercies farre ſuemoune
this life and wretched dayes:
My lips therefore ſhall giue to thee
due honour, laud, and praiſe

5 And whilſt I liue, I will not faile
to worſhip thee alway:
And in thy name I ſhall lift vp
my hands when I doe pray.
6 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my toyfull guide,

8 My ſou'e doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy.
them death ſhall ſoone deuoure.
10 The ſword ſhall them denoure each one
their carkaſſes ſhall feede
The hungrie Foxes, which doe runne
their prey to ſeeke at neede.

11 The King and all men ſhall reioyce,
that doe profeſſe Gods Word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus. Pſal. Lxiiij. I. H.

Dauid prayeth againſt the falſe reporters and ſlanderers: hee declareth their puniſhment & deſtruction, to the comfort of the Iuſt, and glory of God

Sing this as the 18. *Pſalme.*

O Lord, vnto my voice giue eare,
with p'aints when I doe pray:
And rid my life and ſoule from dread,
of foes that threat to ſlay,
2 Defend me from that ſort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue ſeene
men whet and sharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane, moſt bitter words.
4 With priuie ſleight ſhoot they their ſhafts,
the vpright man to hit.
They ſuſt vnwares to hit by craft.
they care or feare no whit.

5 A wicked worke they haue decreed,
in counſell thus they cry:
To vſe deceits let vs not dread,
what, who can it eſpie?
6 What waies to hurt they talke or muſe,
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not preuaile:
when they thinke leaſt vpon,
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their ill tongues withall
ſhall worke themſelues much blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well:
that God the thing hath wrought:
And praiſe his wittie workes and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voyce,
whoſe heart is pure and right.

Te decet Hymnus. Pſal. Lxv. I. H.

A thankſgiuing vnto God by the faithfull, who are ſignified by Sion and Hieruſalem, for the chuſing preſeruation and gouernance of them, and for the plentifull bleſſings powred forth vpon all the earth.

Sing this as the 30. *Pſalme.*

Thy praiſe alone O Lord doth raigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behеſts fulfill.
2 For that thou doeſt their prayer heare.
and doſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhould fall therein:
But Lord, forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice hearen, God.
our health of thee doth riſe.
The hope of all the earth abroad,
and the ſea-coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makſt the mountaines ſtrong & ſtout
to ſtand in euery ſhower.

9 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt refraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
ſhall dread thy ſignes to ſee.
With morne and euening in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt applie,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeede and corne which men doe ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruit withall
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
Thy clouds diſtill their dew apace
great plentie they doe drop,

13 Whereby the deſart ſhall begin
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flock ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal Lxvi. T. S.

He exhorteth to praiſe the Lord in his wonderfull workes. He ſetteth forth the power of God, to affray rebels, and ſheweth Gods mercy to Iſrael, to prouoke all men to heare and praiſe his name.

Sing this as the 68. *Pſalme.*

Ye men on earth in God reioyce,
with praiſe let forth his Name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull (O Lord) ſay ye.
in all thy workes thou art:
Thy foes for feare doe ſeeke to thee,

full

full ſore againſt their heart.

2 All men that dwell the earth throughout,
doe praiſe the name of God
The laud thereof the world about
is ſhewed and ſet abroad.
4 All folke come forth behold and ſee,
what things the Lord hath wrought:
Warke well the wondrous worke that hee
for man to paſſe hath brought.

5 He laid the Sea like heapes on hie,
therein away they had:
On foot to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayeth our feete, ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide:
As workemen doe, when they deſire
to haue their metall tride.
10 Although thou ſuffer vs ſo long
in priſon to be caſt:
And therewith chaines and fetters ſtrong
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpeak
in all my griefe and ſmart:
The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offrings I will giue to thee,
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullockes, Goates and Lambes.
16 Come forth and hearken hereallo,
all yee that feare the Lord:
What he for my poore ſoule hath done,
to you I will record

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make ſpeede apace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne
God will not heare my voyce.

19 But ſurely God my voice hath heard
and what I doe require:
My prayer he doth well regard,
and graunteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I doe euer find.

Deus miſereatur. Pſal. Lxvij. I.H.

A ſweet prayer for all the faithfull to obtain the fauour of God, and to be lightned with his countenance, to the end that his way and iudgements may be known throughout the earth, as reioycing that God is the gouernour of all nations.

Sing this as the 25. Pſalme.

HAue mercy on vs Lord,
and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

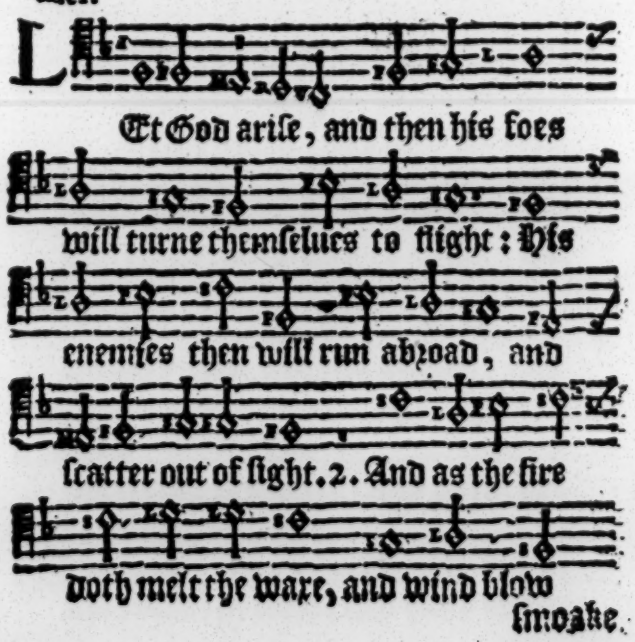
3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad:
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doeſt guide
the nations of the earth.

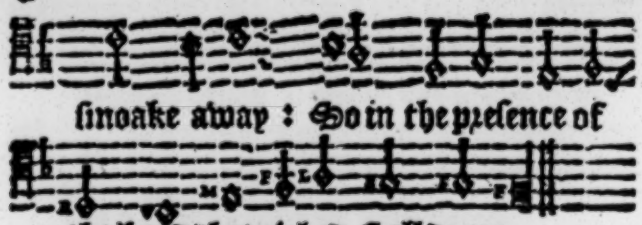
5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T.S.

Dauid expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, and great victories doth excell all worldly things, wherefore all men are moued to praiſe God for euer.





smoake away: So in the presence of

the Lord the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and cheare full in their voice.
4 Sing prayse, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Jah our God,
and him doe magnifie.

5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widdowes case.
6 Houses he giues and store both,
vnto the com fortlesse:
He bringeth bond men out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke
[redacted] Egyptians from among:
[redacted] didst them through the wilderness,
that was both wide and long. (downe,
8 The earth did quake, the raine pourd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
aboundantly was washt:
And if so be it barraine wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou dost proude,
of thine especiall grace.

The second part.

11 God will giue women cause inough,
to magnifie his name:
When as his people triumphes make,
and purchase braite and fame.
12 And puisant kings for all their power,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue shall passe the Doue:
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph,
ouer kings both high and low.
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles most high
and leape for pride together,
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong.
The Lord also in Sinai
is present them among.
18 Thou didst, O Lord, ascend on high,
and captiue led them all:
Which in time past thy chosen flocke,
in prison kept and thrall.

Thou madst them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell,
in thy Temple diuine.
19 Now praised be the Lord, for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine:
He is the God by whom I scape
all dangers, death and paine.
21 Thus God will wound his enemies head
and breake the hairis scalpe
Of those that in their wickednesse
continually doe walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne, as I haue done,
from danger of the deepe.
23 And make them dip their feete in blood
of those that hate my name:
And dogs shall haue their tongues imbrude
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou gost as God and King
into thine holy place.
25 The singers goe before with ioy,
the minstrels follow after:
And in the midst the Damsels play
with Timbrell and with Taber.

26 Now in the congregations,
(O Israel) praise the Lord:
And Jacobs whole posteritie
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Juda made their beast:
With Zabulon and Nephthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we
giue vnto thee, O Lord:
For thine vnto Jerusalem
sure promise made by word.

The fourth part.

30 Yea, and strange Kings to vs subdude,
shall doe like in those dayes:
I meane, to thee they shall present
their gifts of laude and praise.
Thou shalt destroy the spearemens rankes,
their Calues and Buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:

The

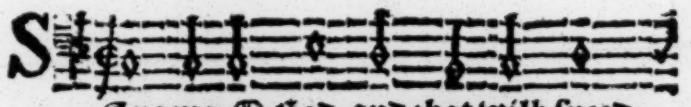
The Worlds moſt blacke ſhall ſtretch their hands
vnto their Lord and King.
32 Therefore ye kingdomes of the earth,
giue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the the fearefull thunder-claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to to God on hie:
Whoſe might and power doth farre extend,
aboue the cloudy skie.

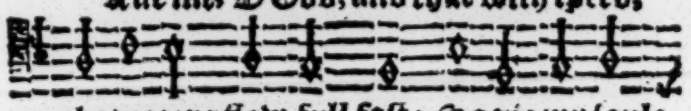
35 O God thy holineſſe and power
is dread for euermore:
The God of Iſraell giue vs ſtrength.
prayſed be God therefore.

Saluum me fac. Pſalme Lxix. I.H.

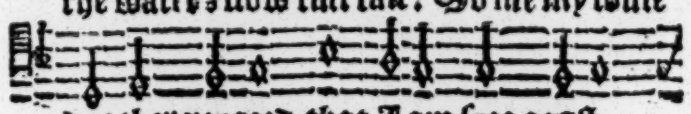
Chriſt and his elect are ſignified in Dauids zeale and anguiſh, the malicious cruelty of thoſe enemies, and their puniſhment, as Iudas & ſuch traitors, he noteth who are accurſed. Then gathereth he courage in afflictions, and offereth praiſes to God, which are more acceptable then all ſacrifice. Finally, hee doth prouoke all creatures to prayſes, prophecying of the Kingdome of Chriſt, and building of Iudah, where all the faithfull and their ſeed ſhall dwell for euer.



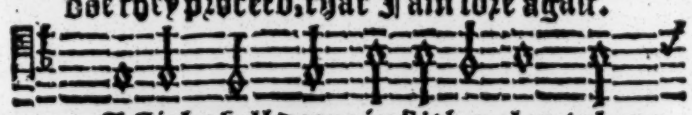
Saue me, O God, and that with ſpeed,



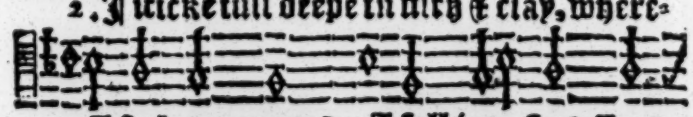
the waters flow full faſt: So me my ſoule



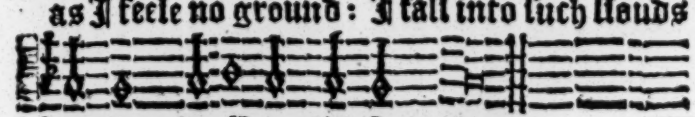
doe they proceed, that I am ſore agaſt.



2. I ſticke full deepe in filth & clay, where-



as I feele no ground: I fall into ſuch ſtouds



I ſay, that I am like be drowned.

3 With crying oft I faint and quaile,
my throat is hoarſe and dry:
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe doe oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe
then haires are on my head.

5 Though for no cauſe they were me fore,
they proſper and are glad:
They doe compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoaſts, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away
for ought that chanceth me.
8 It is for thee and for thy ſake
that I doe beare this blame:
In ſpight of thee, they would me make
to hide my face for ſhame.

9 My mothers ſonnes my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt, my fleſh to chaſt,
yea, if I weepe and mourne:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe or paine of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both hie and low, and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee:
For thy great truth, thou wilt alway
lend downe thine aide to me.
16 Plucke thou thy feet out of the mire,
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the waues I ſhould be drowned
and depth my ſoule deuoure:
And that the pit ſhall me confound,
and hide me in her power.
18 O Lord of hoaſts, to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord, haue me in thy minde.

19 And doe not from thy ſeruant hide
nor turne thy face away:
I am oppreſt on euery ſide,
with haſt giue care, I ſay.
20 O Lord, vnto my ſoule draw nigh,
the ſame with ayd repoſe:
Becauſe of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 When they with brags doe breake my heart,
I seeke for helpe anon: (heart,
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.

24 Lord turne their Table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backe and doe them bind,
in thraldome for to be.

26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desart drie their house disgrace,
their off-spring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou dost strike, the man to tame,
on him they lie full sore:
And if that thou dost wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
till they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

30 And race them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke,
in number of the Iust.

The fourth part.

31 Though I, O Lord, with woe and griefe
haue beene so sore oppressed:
Thy helpe shall giue me such relieke,
that all shall be redressed.

32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearttie thankes among.

33 Which is more pleasant vnto thee,
such minde thy grace hath borne:
Then either Oxe or Calfe can be,
that hath both hoofe and horne.

34 When simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord, behold,
your life for aye shall dure.

35 For why, the Lord of hosts doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with flood and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Judahs Cities build:
Much folke possession there shall haue,
her streets shall all be fild.

38 His seruants seed shall keepe the same,
all ages out of minde:
And there all they that loue his Name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.

He prayeth to bee right speedily deliuered, his enemies to bee ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God, to me take heede,
of helpe I thee require:
O Lord of hosts, with hast make speede,
helpe, help, I thee desire.

2 With shame confownd them all
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that seeke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goes the game.

4 But let them ioyfull bee,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing healthy.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee, O Lord.

6 But I am weake and poore,
come (Lord) thine ayde I lacke:
Thou art my stay and helpe, therefore
make speede and be not slacke.

In te Domine. Psal. Lxxi. I. H.

He prayeth in faith, established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell sonne Absolon, with his confederacie, promising to bee thankefull therefore.

Sing this as the 72. Psalme.

My Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust, defend me Lord,
and rid me out of dread:
Giue eare, and to my suit accord,
and send me helpe at neede.

3 Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me, my God, from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuoure.

5 Thou art my stay wherein I trust,
thou Lord of hosts art hee:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore, I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now, and still hast beene,

my

my fence and ayd ſo long.
8 Wherefore my mouth no time ſhall ſlacke
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke
to honour thee alwaies.

9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me doe conſpire,
that for my ſoule lay wait.

The ſecond part.

11 Lay hands and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his ayde,
I wis there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of need thou maiſt
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſaies:
Still more and more each time and tide.
I will let forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and ſeeke forth one,
with thy good helpe and ayde:
The ſauing health of thee alone.
to ſhew and let abroad.

17 For of my youth thou takeſt the care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt mee keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeare.
20 O Lord, thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed.
oh who is like to thee?

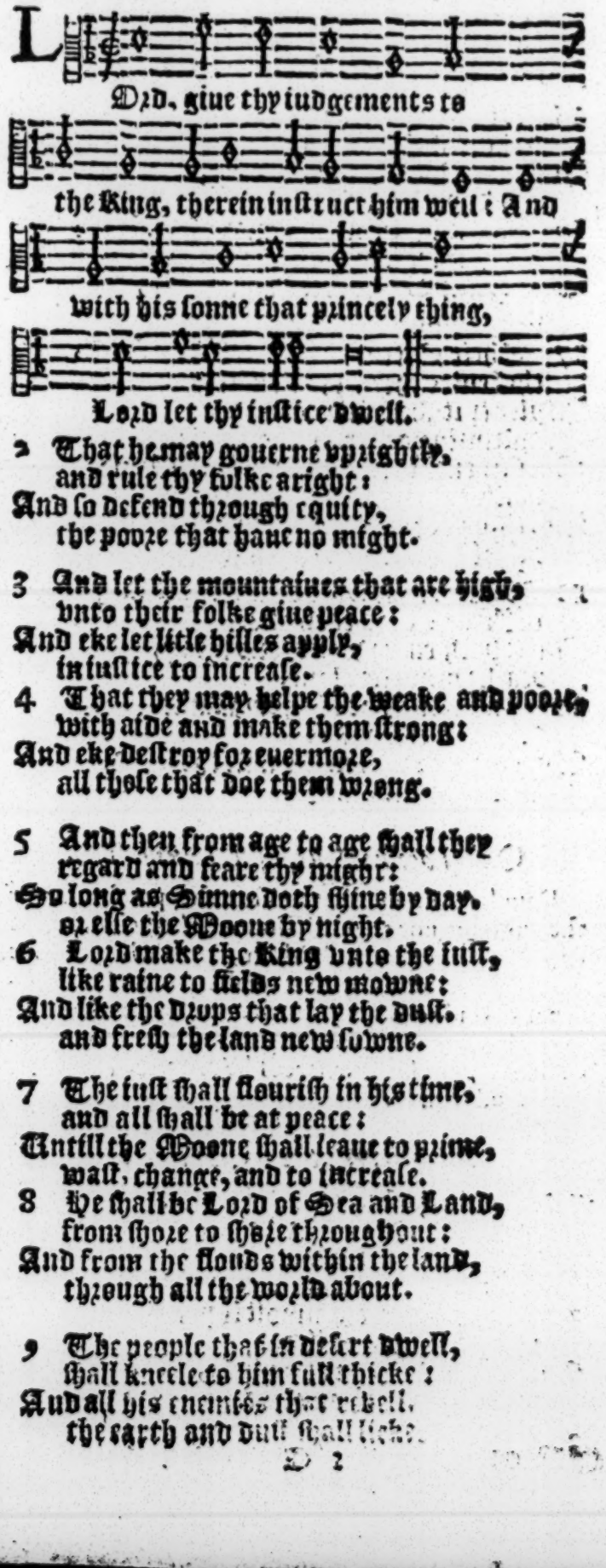
21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honour dooſt increaſe,
my dignity maintaine:
Yea, thou doeſt make all ſtrife to ceaſe,
and comforteſt me againe.

23 Therefore thy faithfulneſſe to prayſe,
I will with Viole and ſing:
My Harpe ſhall ſound thy prayſe alwaies.
O Iſraels holy King.
24 My mouth will ioy with pleaſant voyce,
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy righteouſneſſe ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame doe them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.

Gods Kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall be righteouſneſſe, peace, and felicity, vnder whom all Kinges and Nations ſhall doe homage, whoſe name and power ſhall indure for euer.



2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend through equity,
the poore that haue no might.

3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hilles apply,
iuſtice to increaſe.
4 That they may helpe the weake and poore,
with aide and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day.
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like the drops that lay the duſt.
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſt, change, and to increaſe.
8 He ſhall be Lord of Sea and Land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the world about.

9 The people that in deſart dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.

10 The Lord of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All Kings will seeke with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppress:
He doth preserue them euermore,
and brings their soules to rest.
14 He shall redeeme their life from dread.
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and dayly be extold.
16 The mighty mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Citty eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall praise his Name.
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

12 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea, he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quàm bonus Deus. Psal. Lxxiij. T.S.

Dauid teacheth, that neither the prosperity of the vngodly, nor the affliction of the good, ought to discourage Gods children, but rather moue them to consider Gods prouidence, and to reuerence his iudgements, so that the wicked vanish away like smoake, and the godly enter into life euerlasting, in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

HOw euer it be, yet God is good
and kinde to Israel:
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist euen at a pinch,
my steps away gan glide.

3 For when I saw such foolish men,
I grudged and did disdaine:
That wicked men should haue all things,
without turmoyle and paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part
of plague or punnishment.
6 Therefore presumption doth imbrace
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen with fat
their eyes oft times out-start.
And as for worldly goods, they haue
more then can wish their heart.
8 Their life is most licencious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe esteeme.
10 The people of God oft-times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or vnderstand
These worldly things, since worldly men
be Lords of Sea and Land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantsie refraine:
And wash my hands with Innocents,
and cleanse my heart in vayne?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine reproofe and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.
17 Untill the time I went into
thy holy place, and then
I vnderstood right perfectly
the ends of all these men.
18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.
19 Then all men muse at that strange sight,

to ſee how ſuddenly
They are deſtroyed, diſpatcht, conſumd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight
ſhall ebb and paſſe away.

The third part.

21 Yea thus my heart was grieued then,
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this poynt a beaſt.
23 Yet neuertheleſſe by thy right hand
thou holdſt me alwayes faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.
25 What thing is there that I can wiſh,
but thee en heauen aboue?
And in the earth there is nothing
like thee that I can loue.
26 My fleſh and eke my heart doe faile,
but God doth faile me neuer:
For of my health God is the ſtrength,
my portion eke for euer.
27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neere to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Vt quid deus? Pſal. Lxxiiij. I. H.

A complaint of the deſtruction of the Church and true Religion, vnder the name of Sion, and the Altars deſtroyed. But truſting in the might and free mercies of God by his couenant, requireth helpe and ſuccour, to the glory of his name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 71. Pſalme.

Why art thou Lord, ſo long from vs
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call thy people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeemed and brought
from bondage ſore and ſtrong.
3 Haue minde, I ſay, and thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy feet, and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.
5 Amid thy congregations all,
thine enemies roare, O god:
They ſet as ſignes on euery wall,
their banners ſplaid abrood.
6 As men with axes hew downe trees,
that on the hils doe grow:
So ſhine the bils and ſwords of theſe,
within thy Temple now.
7 The ſeeling ſawd, the carued boords,
the goodly grauen ſtoues,
With axes, hammers, bils, and ſwords,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appoynted to thy name,
they raze downe to the ſoyle.
9 And thus they ſaid within their heart,
Diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.
11 When wilt thou, Lord, once end this ſhame
and chaſe thine enemies ſtrong?
Shall they alwaies blaſpheme thy name,
and raile on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
Oh plucke it out, and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God, thou art my King and Lord,
and euermore haſt beene:
Yea thy good grace throughout the world
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the Serpents head,
that he therein did die.
15 Yea, thou didſt breake the head ſo great
of Whales, that are ſo fell:
And gaueſt them to the folke to eat,
that in the Deſarts dwell.
16 Thou madſt a ſpring with ſtreames to riſe,
from rocke both hard and hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.
17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sunne.
18 Thou doſt appoynt the ends and coaſts
of all the earth about:
Both ſummers heate, and winters froſts,
thy hand hath found them out.
19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy name.
20 O let no cruell beaſt deuoure
thy Turtle that is true:
Forget not alwaies in thy power
the poore that much doe rue.
21 Regard thy couenant, and behold,
thy foes poſſeſſe the land:
All ſad and darke, forworne and old,
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poore and needy ayr,
giue praiſe vnto thy name.
23 Riſe, Lord, let be by thee maintained,
the cauſe that is thine owne:
Remember how that thou blaſphemed
art by the fooliſh one.

24 The voyce forget not of thy foes,
for the preſuming hie
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N°

The faithfull prayſe the Lord, who ſhall come to iudge at his time, when the wicked ſhall drinke the cup of his wrath, but the righteous ſhall bee exalted to honour.

Sing this as the 44. Pſalme.

VNto thee God will we giue thankes,
we will giue thankes to thee:
With thy name is ſo neere, declare
thy wonderous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.
3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your horne ſo hie.
4 I ſayd vnto them, ſet not vp
your raiſed hornes ſo hie:
And ſee that you doe with ſtiffe necke,
not ſpeake preſumptuouſly.
5 For neither from the Eaſterne part,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
protection doth proceed.
6 For why? the Lord our God he is,
the righteous iudge alone:
He puteth downe the one, and ſets
another in the throne.
7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth ſhall drinke,
and ſuck them euery whit.
9 But I will talke of God, I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the horne of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Judea. Pſal. Lxxvi. J. H.

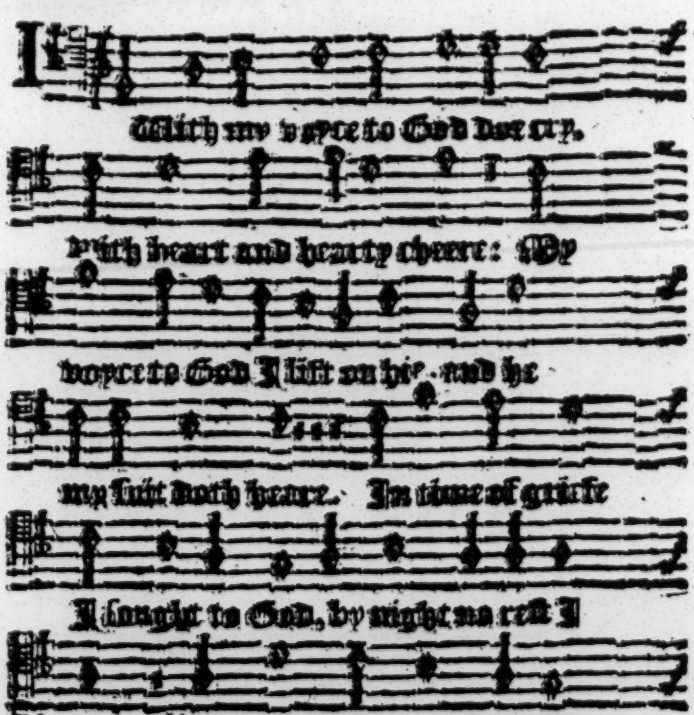
Here is deſcribed the power of God, and care for the defence of his people, by the deſtruction of Sinacheribs army, for which the faithfull are exhorted to be thankefull.

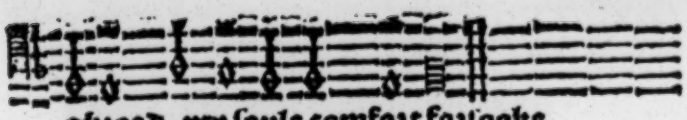
Sing this as the 66. Pſalme.

IN all that now in Iurie dwell,
the Lord is clearely knowne:
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tent hath pight,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie:
Then in the ſtrongeſt of the world,
that robbe on mountaines hie.
5 But now the proud are ſpoyld through thee,
and they are falen on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke, O Jacobs God,
when thou didſt them repreue:
As haſte on ſleepe their chariots ſtood,
no horſemen once did moue.
7 For thou art dreadfull (Lord) indeed,
what man the courage hath
To bide thy fight, and doth not dread,
when thou art in thy wrath?
8 When thou doſt make thy iudgements
from heauen through the ground: (heard
Then all the earth full ſore afraid,
in ſilence ſhall be found.
9 And that when thou, O God, doſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
The reſidue, Lord, doe thou reſtraine
their wrath and threates alwaies.
11 Make vowes & pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his ſight,
to all the Kings on earth.

Voce mea ad. Pſal. Lxxvij. I. H.

Dauid rehearſeth his great afflictions, and grieuous tentations, whereby he is driuen to conſider his former converſation, and the curſe of Gods workes, in the preſeruation of his ſeruants in temptations.





abroad, my ſoule comfort forlooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpeake, but could not make an end,
my breath was ſtopt ſo ſore.

4 Thou holdſt mine eyes alwaies from reſt,
that I therewith awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeeres agone.

6 By night my ſongs I call to minde,
once made thy praiſe to ſhew:
And with my heart much talke I finde,
my ſpirits doe ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?

8 What? is his goodneſſe cleane decayd
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to with-hold?

10 At laſt I ſaid. My weakeneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record

12 Yea, all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee, O Lord our God?

14 Thou art a God, that oft doſt ſhew
thy wonders euery houre:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine owne folke thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Jacob that deſcend,
and Joſephs ſeede from harme.

16 The waters Lord, perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

17 The clouds that were both thicke & black
did raigne full plenteouſly:
The thunder in the aire did crack,
thy ſhafts abroad did flie.

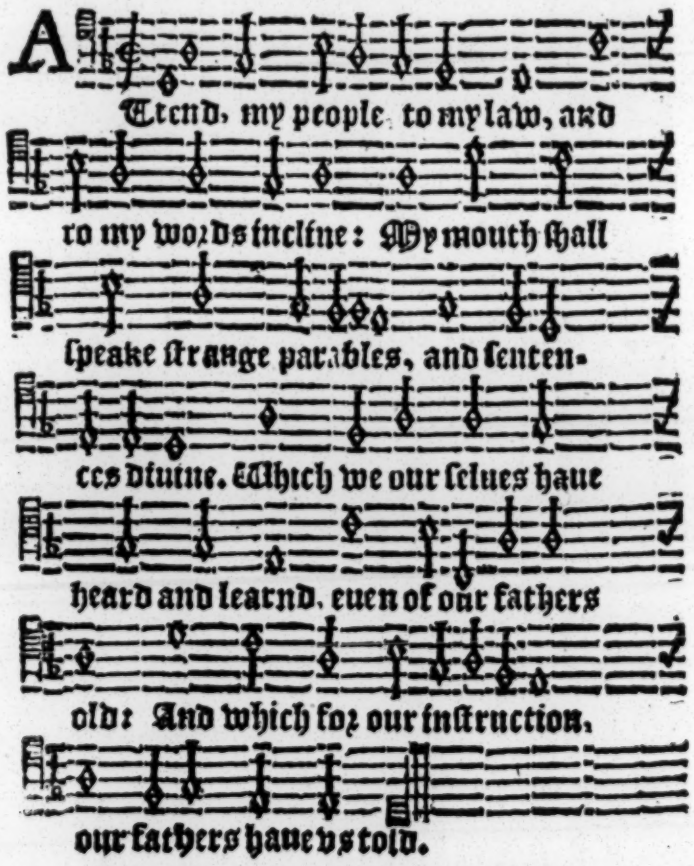
18 The thunder on the earth was heard,
the lightenings from aboue:
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy waies within the ſea doe lie,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy pathes to keepe.

20 Thou leadſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. T. S.

Hee ſheweth, how God, of his mercy, choſe his Church of the poſterity of Abraham: caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe Anceſtors. The holy Ghoſt hath comprehended, as it were the ſum of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtory.



A Ttend, my people to my law, and
to my words incline: My mouth ſhall
ſpeake ſtrange parables, and ſenten-
ces diuine. Which we our ſelues haue
heard and learnd, euen of our fathers
old: And which for our inſtruction,
our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race prayſe,
and all his workes of wonder.

5 To Jacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſterity,
that were not ſpring vp tho:
Should haue the knowledge of the law,
and teach their ſeed alſo.

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
tok now their God aright.

9 Now went the people of Emphraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foyle:

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues
according to his trade.

11 But put into oblution,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe diselose
In Egypt land, within the field
that cald is Thanos?

13 He did diuide and cut the the sea,
that they might passe at once:
And made the waters stands as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rockes in wildernesse,
and gaue the people drinke
As plentifull, as when the deepes
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard,
Of such abundance, that no flouds
to them might be compard.

17 Yet for all this, against the Lord,
their sinne they did increase:
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strucke the stonie rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israell proceed.

The third part.

22 Because they did not faithfully
beleeue and hope, that he
Could alwaies helpe and succour them
in their necessity.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And raind downe Manna for them to eat,
a foode of mickle wonder.

25 When earthly men with Angels food
were fed at their request:

26 He bad the East winde blow away,
and brought in the South-west.

27 And raind downe flesh as thicke as dust,
and fowles as thicke as sand:

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire
to serue their lusts and wils.

30 But as the meate was in their mouthes,
his wrath vpon them fell:

31 And slew the flowre of all their youth,
and choyse of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue,
For all the wonders that he wrought,
they would him not beleeue.

33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did wast and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:
Remembring that he was their strength,
their helpe and God most high:

35 Though in their mouthes they did him
and flatter with the Lord: (glose,
And with their tongues, and in their hearts
dissembled euery word.

The fourth part.

36 For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keepe, or to performe
the couenant that was made.

37 Yet was he still so mercifull,
when they deserued to die:
That he forgaue them their misdeeds,
and would not them destroy.

38 Yea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind
That passeth away, and cannot well
returne by his owne kinde.

40 How often times in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God eft soone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day, when he
Deliuered them out of the hands,
of the fierce enemie.

43 Nor how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood:
That no man might receiue his drinke,
at riuer nor at flood.

45 Nor how he sent them swarmes of flies,
which

which did them ſore annoy:
And ſild their country full of frogs,
which did their land deſtroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Catterpiller:
And all the labour of their hands
he gaue to the Graſhopper.
47 With haileſtones he deſtroyed their vines
ſo that they were all loſt:
And not ſo much as wilde figge trees,
but he conſumd with froſt.
48 And yet with haileſtones once againe,
the Lord their cattle ſmote:
And all their flockes and heards likewiſe
with thunderbolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.
50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrucke alſo the firſt borne all
that vp in Egipt came:
And all the chicke of men and beaſts,
within the tents of Ham.
52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
much like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouerwhelmed all.
54 He brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And he caſt forth the heathen folke,
and did their land deuide:
And in their tents he ſet the Tribes,
of Iſraell to abide.
56 Yet for all this, their God moſt high
they ſtird and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their Fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt pert.

58 And grieud him with their hill-altars,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.
60 Then he forſooke the Tabernacle
of Silo where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his Arke
into his enemies hand.
62 He did commit them to the ſword,
wroth with his heritage:
63 The young men were deuourd with fire,
maides had no marriage.
64 And with the ſword the Prieſts alſo,
did periſh euery one.
And not a widdow left aliue,
their deathes for to bemone.
65 And then the Lord began to wake,
as one that ſlept a time:
And as a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrucke his enemies all:
And put them then vnto a ſhame,
that was perpetuall.
67 Then he the Tent and Tabernacle
of Joſeph did refuſe:
As for the Tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
whereas he meant to dwell:
Euen the noble mount Sion,
which he did loue ſo well.
69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of ſheepe.
71 As he did follow the Ewes with yong
the Lord did him aduance
To feede his people Iſraell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſal. Lxxix. 1. H.

The Iſraelites complaine to God for the calamity that they ſuffered when Antiochus deſtroyed their temples and citties: deſiring ayd againſt his tyranny, leaſt God & religion ſhould be contemned by the heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord, the Gentiles doe inuade
thine heritage to ſpoyle:
Hieruſalem an heape is made,
the Temple they defile.
2 The bodies of thy Saints ſo deare,
abroad to birds are caſt:
The fleſh of them that doe thee feare,
the beaſts deuoure and waſt.
3 Their blood throughout Jeruſalem,
as water ſpilt them haue:
So that there is not one of them,
to lay their dead in grane.
4 Thus are we made a laughing-ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.
5 Wilt thou, O Lord, thus in thine ire,

againſt

against vs ouer lume?
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Upon those people powre the same
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seede destroyed:
His habitation and his land,
they haue left wast and void.
8 Beare not in minde our former faults,
with speed some pittie shew:
And aide vs (Lord) in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all healthy and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface
for honour of thy Name.
10 Why shall the wicked still alway
to vs as people dumbe:
In thy reproach reioyce and say,
whers is their God become?

11 Require (O Lord) as thou seest good
before our eyes in sight,
Of all these folke thy seruants blood,
which they spilt in despight.
12 Receiue into thy sight in haste.
the clamours, griefe, and wrong
Of such as are in prison cast,
sustaining yrons strong.

Thy force and strength to celebrate,
Lord, set them out of band:
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue beene so bold,
as to blaspheme thy Name:
Into their laps with seuen fold,
repay againe the same.

14 So wee thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe
for thee like praise in store.

Qui regis Israel. Psalme Lxxx. J. H.

A lamentable prayer to God, to helpe the miseries of the Church, desiring him to consider the first estate, when his fauour shined towards them, that he might finish that worke he had begun.

Sing this as the 67. Psalme.

THou Heard that Israel dost keepe,
giue eare and take good heed:
Which leadest Ioseph like a sheepe,
and dost him watch and feede.
2 Thou Lord, I say, whose seate is set
on Cherubins so bright:
Shew forth thy selfe, and doe not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs, Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them feede with sorrowes deepe,
their bread with teares they eate:
And drinke the teares, that they doe weepe
in measure full and great.

7 Thou hast vs made a very strife
to those that dwell about:
And that our foes doe loue alike,
they laugh and iest it out.
8 O take vs (Lord) vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hilles were couered round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wall destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy Vine may spoyle and waste.

13 The Boze out of the wood so wild,
doth dig and roote it out:
The furious beasts out of the field
deuoure it all about.
14 O Lord of hoasts, returne againe,
from heauen looke betime:
Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord, doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
But call vpon thy Name.

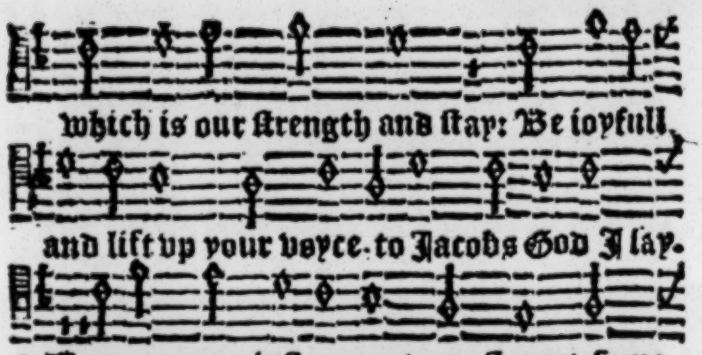
19 O Lord of hoasts, through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. J. H.

An exhortation to praise God for his benefits, condemning their ingratitude.

BE light and glad, in God reioyce,

which



which is our ſtrength and ſtay: Be ioyfull,
and lift vp your voyce to Jacobs God I ſay.
2. Prepare your inſtruments moſt meet, ſome
ioyfull Pſalme to ſing: Strike vp with harpe
and lute ſo ſweete, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with Trumpets of the beſt:
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.
5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſſe, all his ſeed
ſhould ſtill obſerue the ſame.
6 When God, I ſay, had thus prepard
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.
7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.
9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare, O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange and forraigne God.
12 I am the Lord thy God, and I,
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.
13 And yet my people would not heare
my voyce when that I ſpake:
But Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might pervert.
15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe
that would them ouerthrow:
17 And they that at the Lord doe rage,
as ſlaues ſhall ſeeke him till:
But of his folke the time and age,
ſhall flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And make the rocke with honey drop,
that they their fils ſhould eate.

Deus ſtetit in. Pſal. Lxxxij. I. H.

Dauid declareth God to be preſent with Iudges and Magiſtrates: reproueth their partiality, and vnrighteouſneſſe, and exhorteth them to doe Iuſtice: ſeeing no amendment, he deſireth God to execute Iuſtice himſelfe.

Sing this as the 77. Pſalme.

AMid the preaſe with men of might,
the Lord himſelfe did ſtand,
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long, ſaid he, will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meede,
the wicked to regard?
3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke.
For loe, euen now the time is come,
that all things fall to nought.
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.
6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and to decay:
O tyrants, I ſhall you deſtroy,
and plucke you quite away.
8 Vp Lord, and let thy ſtrength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Domine ne. Pſal. Lxxxiij. I. H.

The Iſraelites pray the Lord to deliuer them from their enemies, both at home, and a farre off: alſo that all ſuch wicked people be ſtricken with his ſtormie tempeſts, that they may know his power.

Sing

Sing this as the 77. Pſalme.

DO not, O God, refraine thy tongue,
in ſilence doe not ſtay:
With-hold not (Lord) thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes, and ſee
how they doe rage and cry:
And thoſe that beare an hate to thee
holds vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lye in wait,
their counſell doth conſpire.
4 Come on, ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſrael
may vtterly decay.

5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewiſe
doth Amaleck conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaide
with them in league to bee:
And doth become a fence and aide
to Lots poſterity.

9 As thou didſt to the Midianites,
to ſerue them, Lord, each one:
As to Siſer, and to Jabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them by thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now, and their Lords appeare
like zeb and Oreb than:
As zeba and zalmana were,
the Kings of Madian.
12 Which ſaid, let vs throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hands
the faire houſes of God.

13 Turne them (O God) with ſtormes, as
as wheeles as haue no ſtay: (faſt
Or like the chaffe, which men do caſt,
with windes to fly away.
14 Like as the fire with rage and fume,
the mighty forreſt ſpils:
And as the flame doth quite conſume
the mountaines and the hils.

15 So let the tempeſt of thy wrath
vpon their necks be laid:
And of thy ſtormy wrath and ſhower,
Lord, make them all afraid.
16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.
17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta? Pſal. Lxxxiiij. T. S.

Daud exiled his country, deſireth ardently to returne to Gods tabernacle, and aſſembly of the Saints, to praiſe God. Then hee praiſeth the courage of the people, that paſſed the wilderneſſe to aſſemble themſelues in Sion.

Sing this as the 40. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me:
The Tabernacles of thy grace,
how pleaſant (Lord) they be?
2 My ſoule doth long full ſore to goe
into thy Courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The Sparrowes finde a roome to reſt,
and ſaue themſelues from wrong:
And eke the Swallow hath a neſt,
wherein to keepe her yong.
4 Theſe birds full nie thine Altar may
haue place to ſit and ſing:
O Lord of hoſts, thou art I ſay
my God and eke my King.

5 Oh, they be bleſſed, that may dwell
within thy houſe alwaies:
For they all times thy facts doe tell,
and giue thy name the praiſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe doe minde the way,
and ſeeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and then their pits doth fill.
8 From ſtrength to ſtrength they walke full faſt,
no faintneſſe there ſhall be:
And ſo the God of gods at laſt,
in Sion they doe ſee.

9 O Lord of hoſts, to me giue heede,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God, I ſay.
10 O Lord our ſhield, of thy good grace
regard, and ſo draw neere:
Regard, I ſay, behold the face
of thine annoynted deare.

11 For why? within thy courts, one day
is better to abide:
Then other-where to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doore,
within the Houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing will he with-hold
from them that purely liue.

14 O Lord of hoſts, that man is bleſt,
and happy ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Dom. Pſal. Lxxxv. I. H.

Becauſe God winhdrew not his rods from his Church, after the returne from Babilon: firſt they put him in minde that hee ſhould not leave the worke of his grace vnperfect and complaine of his long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſts Kingdome, vnder which ſhould be perfect felicity.

Sing this the 81. *Pſalme.*

THou haſt beene mercifull indeede.
O Lord, vnto thy land:
For thou reſtoredſt Jacobs ſeede.
From thraldome out of band.
2 The wicked waies that they were in.
thou didſt them cleane remit:
And thou didſt hide the peoples ſin.
full cloſe thou couereddſt it.
3 Thine anger eke thou didſt allwage,
that all thy wrath was gone:
And ſo didſt turne thee ſtom thy rage,
with them to be at one.
4 O God of health, doe thou conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſe to be.
5 Why? ſhall thine anger neuer end.
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that wee
And all thy flocke may euermore
be glad and ioy in thee?
7 O Lord, on vs doe thou declare
thy goodneſſe to our wealth:
Shew forth to vs, and doe not ſpare
thine aide and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints that neuer they
returne to fooliſhneſſe.
9 For why? his helpe is ſtill at hand,
to ſuch as doe him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meete
in one, to take their place:
And peace ſhall iuſtice with kiſſe greete,
and their they ſhall imbrace.
11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea, God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.
13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H.

Dauid ſore afflicted, prayeth feruently for deliuerance, ſometime rehearſing miſeries and mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his Name: hee complaineth alſo of his aduerſaries, and requires to be deliuered from them.

Sing this as the 81. *Pſalme.*

LOrd, bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.
3 Thy mercy, Lord on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe.
on thee to cry and call.
4 Comfort, O Lord, thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee, Lord, I extoll.
and lift my ſoule and minde.
5 For thou art good and mercifull.
thy gifts of grace are free:
And eke thy mercy plentifull.
to all that call on thee.
6 O Lord, likewiſe when I doe pray,
regard and giue me eare:
Marke well the words that I doe ſay.
and all my prayers heare.
7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know, and well doe proue,
thou anſwereſt me againe.
8 Among the Gods, O Lord, is none
with thee to be compard:
And none can doe as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou doſt make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.
11 O teach me, Lord, the way, and I
ſhall thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy Name may dread.
12 To thee, my God, will I giue prayſe,
with all my heart Lord:
And glorifie thy Name alwayes,
for euer through the world.
13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe
will haue thee in their ſight:

15 Thou Lord, art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamd, because (Lord) thou
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvij. I. H.

The holy Ghost promiseth that the Church, as yet in misery after the captiuity of Babylon, should bee restored to great excellency, so that nothing should be more comfortable, then to bee numbred among the members thereof.

Sing this as the 81. *Psalme.*

THat Citty shall full well indure,
her ground-worke still doth stay
Upon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Jacobs tents besides.

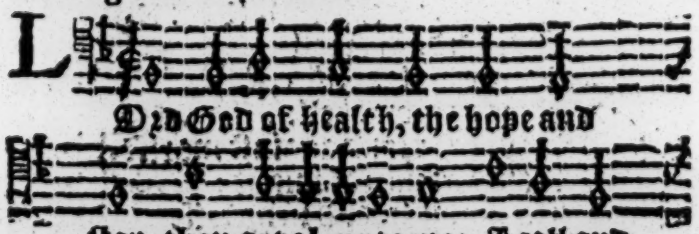
3 Full glorious things reported be,
in Sion and abroad:
Great thinges I say are said of thee,
thou Citty of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon will eke apply,
and learne to know my name.

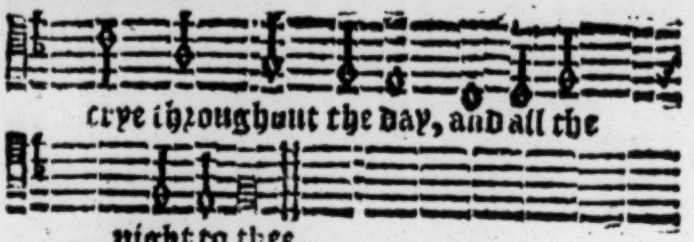
5 Loe, Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were borne and so did rise.
6 Of Sion they shall say abroad,
that diuers men of fame,
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The Trumpetters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxviij. I. H.

The faithfull sore afflicted by sicknesse, prosecution, aduersity, and as it were left of God without any consolation, yet call on God by faith, and striue against desperation.



LOrd God of health, the hope and
stay, thou art alone to me: I call and

crye throughout the day, and all the

night to thee.
2 O let my prayer soone asceand
vnto thy sight on hie:
Incline thine eare (O Lord) intend,
and harken to my cry.

3 For why, my soule with woe is fild,
and doth in trouble dwell:
My life and breath doth almost yeeld,
and draweth me to hell.
4 I am esteemd as one of them,
that in the pit doe fall:
And made as one amongst those men,
that haue no strength at all.

5 As one among the dead, and free
from thinges that heere remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putst my friends far off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through want & woe,
I call to thee, O God:
Throughout the day my hands alse,
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
thy wonderous workes of fame:
Shall dead to life againe repaire,
and prayse thee for the same?
12 Or shall thy louing kindnesse, Lord,
be preached in the graue:
Or shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot:
Or there shall they thy iustice know,
where all things are forgot?
14 But I, O Lord, to thee alway,
doe cry and call apace:
My prayers eke ere it be day,
shall come before thy face.

15 Why doest thou Lord, abhor my soule,
in griefe that seeketh thee,
And now, O Lord, why doest thou hide
thy face away from me?
16 I am afflict as dying still.

from

from youth this many a yeere:
The terrors which doe vexe me ill,
with troubled minde I beare.
17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not asswage,
but me oppresse with all.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.
19 Thou settest far from me my friends,
and louers euery one:
Yea, and mine old acquaintance all,
out of my sight are gone.

Misericordia. Psal. Lxxxix. I. H.

Dauid praiseth God, for his couenant made betweene him and his elect by Iesus Christ: then he complaineth of the desolation of his kingdome, so that the promise seemeth to be broken. Finally he prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.
3 To mine elect, saith God, I made
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seede for euer I will stay,
and stablish it full fast
And still vphold thy throne alway
from age to age to last.
5 The heauens shew with ioy and mirth
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?
7 God in assembly of his Saints
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hosts, in all the world
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.
9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues therof arise,
thou makest them calme and still.
10 And Egypt, Lord, thou hast subdude,
and thou hast it destroyd:
Yea, thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bin,
likewise the earth and land,
The world and all that is therein,
thou framedst with thy hand.
12 Both North & South, with East & West,
thy selfe did make and frame:
Both Tabor Mount, and eke Hermon,
reioyce, and prayse thy name.
13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liftest vp on hie.
14 In righteousnesse and equity,
thou hast thy seate and place:
Mercy and truth are still with thee,
and goe before thy face.
15 That folke is blest that knoweth aright,
thy present power, O God:
For in the fauour of thy light,
they walke full safe abroad.
16 For in thy name throughout the da,
they ioy and much reioyce:
And through thy righteousnesse, haue they
a pleasant fame and noyse.
17 For why: their glory, strength, and ayd,
in thee alone doth lie:
Thy goodnesse eke that hath vs stayd,
shall lift our horne on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and King.
19 Sometimes thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoynt,
whom I haue searched out:
And with my holy oyle annoynt
him King of all the rout.
22 For why: my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and maintayne.
23 The enemie shall not him oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednesse
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in light:
And those that hate him, I will plague,
and strike them with my might.
25 My truth and mercy eke withall,
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.
26 His Kingdome I will set to be,
vpon the sea and land:
And eke the running flouds shall he,
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father, and my God thou art,

my rocke of health and stay.
28 As one first borne I will him take,
of all one earth that springs:
His might and power I shall make
above all earthly Kinges.
29 My mercy shall be with him still,
as I my selfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine,
for ever strong and sure:
So that his seate shall still remaine,
while heauen doth indure.

The fourth part.

31 If that his sonnes forsake my Law,
and so begin to swerue:
And of my iudgements have no awe,
nor will not them obserue:
32 Or if they doh not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.
33 Then with the rod I will begin
their doings to amend:
And with scourging for my sinne,
when that I doe offend.
34 My mercy yet and my goodnesse
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.
35 But sure my covenant I will hold
with all that I have spoke:
No words the which my lips have told,
shall alter or be broke.
36 Once sweare I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.
34 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne, it doth remaine
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.
39 But now, O Lord, thou doest reiect,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine owne annoynted deare.
40 The covenant with thy seruant made,
Lord, thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fit part.

41 Thou pluckst his hedge vp with might
his walles thou doest confound:
Thou beatest eke his bulwarkes downe,
and breakest them to the ground.
42 That he is sore destroyd and torne
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about.
43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that his deuoure,
for thou hast made to ioy.
44 His swords edge thou dost take away,
that should his foes withstand:
To him in warre no victorie
thou giuest not vpper hand.
45 His glory thou doest also wast,
his throne his ioy, his mirth:
By thee is ouerthrowne and cast
full low vpon the earth.
46 Thou hast cut off and made full short,
his youth and lusty dayes:
And raisd of him an ill report,
with shame and great dispraise.
47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alwaies,
as fire consume and burne?
48 O call to mind, remember then,
my time consumeth fast:
Why doest thou make the sonnes of men,
as thinges in vaine to wast?
49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule
shall he deliuer free?
50 Where is, O Lord, thine old goodnesse,
so oft declard before:
Which by thy truth and vprightnesse,
to Dauid thou hast sworne.
51 The great rebukes to mind I call,
that on thy seruant lie:
The rayling of the people all,
borne in my breast have I.
52 Wherewith (O Lord) thine enemies,
blasphemed have thy name:
The steps of thine annointed one
they ceast not to defame.
53 All prayse to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the coasts,
Amen, Amen, I say.

Domine fugium. Psal. xc. I. H.

Moses seeing the people neither admonished by the breuety of their life, nor by plagues to bee thankefull, prayeth God to turne their hearts, and continue his mercies towards them, and their posterity.

Sing this as the 78. Psalme.

THou Lord hast been our sure defence,
our place of ease and rest:
In all times past, euen so long since,
as cannot be expressed.
2 Ere there were mountaine or hill,
the earth or world abroad:
From age to age and alwaies still,
for euer thou art God.
3 Thou grindest man through griefe & paine
to dust or clay, and then:
And then thou saist againe, Returne
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight:
As yesterday it doth appeare:
or as a watch by night.
5 So soone as thou doest scatter them,
then is their life and trade:
All as as a sleepe, and like the grasse,
whose beauty soone doth fade.

6 Which

6 Which in the morning ſhines full bright,
but fadeth by and by:
And eke cut downe ere it be night,
all withered, dead, and drie.

7 For through thine anger we conſume,
our might is much decayed:
And of thy feruent wrath and hume,
we are full ſore afraid.

8 The wicked workes that we haue wrought,
thou ſetſt before thine eye:
Our priuie faults, yea, eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our daies doe waſt,
thereof doth naught remaine:
Our yeares conſume like words or blaſts,
and are not cald againe.

10 Due time is threeſcore yeares and ten,
that we do liue on mould:
If one see fourſcore, ſurely then:
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon:
Is nothing elſe but painefull griefe,
and we as blaſts are gone.

12 Who once can know what ſtrength is there,
what might thine anger hath: (there,
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our daies remaine:
That then we may our hearts apply,
true wiſdome to obtaine.

14 Returne O Lord, how long wilt thou,
forth on in wrath proceede?
Shew fauour to thy ſeruants now,
and helpe them at their neede.

15 Refreſh vs with thy mercies ſoone,
and then our ioy ſhall be:
All times ſo long as life doth laſt,
in heart reioyce ſhall we.

16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore,
afflictions we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCi. I. H.

He deſcribeth the aſſurance hee liueth in, that committeth himſelfe wholy te Gods protection in all temptations, a promiſe of God to all thoſe that loue him, know him, and truſt in him to deliuer them, and giue them immortall glory.

Sing this as the 56. Pſalme.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.

2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God he is, in him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare or be affright:
Of all the ſhafts that flie by day,
nor terrour of the night.

6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone day doth waſt.

7 Yea, at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.

8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why? O Lord I onely truſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.

10 Thou ſhalt not neede none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare,
the houſe where thou doeſt dwell.

11 For why? vnto his Angels all,
with charge commanded he:
That ſtill in all thy wayes they ſhall,
preſerue and proſper thee.

12 And in their hands ſhall thee beare vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chaunce,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.

14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.

16 With length of yeares & daies of wealth,
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. XCii. I. H.

A Pſalme for the Sabboth, to ſtirre vp the people to acknowledge & praiſe God in his workes. Dauid reioyceth therein: but the wicked conſider not, that the vngodly when hee is moſt flouriſhing, ſhall moſt ſpeedily periſh: in the end is deſcribed the felicitie of the iuſt, planted in the houſe of God, to praiſe the Lord.

Sing this as the 72. Pſalme.

IT is a thing both good and meete,
to prayſe the higheſt Lord:

And to thy name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime: ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and Harpe so sweete:
With all the mirth you can inuent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deepely are thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doth spring full fast:
They when they flourish in their ill,
for euer shall bee wast.
8 But thou art mighty Lord most high,
yea, thou dost raigne therefore:
In euery time eternally,
both now and euer more.

9 For why? O Lord behold and see,
behold my foes I say:
How all that worke iniquity,
shall perish and decay.
10 But thou like as the Unicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiply:
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal. xciij. I. H.

Hee prayseth the power of God in the creation of the world, and beateth downe all people which lift themselues vp against his Maiestie, & prouoketh to consider his promise.

Sing this as the 77. Psalme.

The Lord as King aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might:
2 The Lord likewise the earth hath made,
and shaped it to sure.
No might can make it moue or fade,
as stay it doth indure.

3 Ere that the earth was made and wrought,
thy seate was set before:
Beyond all times that can be thought,
thou hast beene euermore:
4 The flouds O Lord, the flouds doe rise
they roare and make anoyse:
The flouds (I say) did enterprise,
and lifted vp their voyce.

5 Yea, though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and most of might,
for he on hie doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without an end.

Deus vltionum. Psal. XCiij. I. H.

He praiseth God against the violence of tyrants comforteth the afflicted, by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 97. Psalme.

O Lord thou doest reuenge all wrong,
that office longs to thee:
Sith vengeance doth thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke O Lord thine heritage,
they spoyle and vexe full sore:
Against thy people they doe rage,
still dayly more and more.
6 The widdowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.

7 And when they take those things in hand,
this talke they haue of thee:
Can Jacobs God this vnderstand?
tush, no, he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eye, all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes detect,

how can you ſcape his hand?
The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſeeth full plaine:
The Lord I ſay mans thoughts doth ſcan,
and findes them all but vaine.
12 But Lord that man is happy ſure,
whom thou doeſt keepe in awe:
And through correction doeſt procure,
to teach him in thy law.
13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.
15 Untill the that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?
17 Except the Lord had beene mine ayde,
mine enemies to repell:
My ſoule and life had now beene layd,
almoſt as low as hell.
18 When I did ſay my foote did ſlide,
and I am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me eke withall.
19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe doe commit.
21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me,
a ſtroug defence and locke:
He is my God, to him I flee,
he is my ſtrength and rocke.
23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

An earneſt exhortation to praiſe God, for the gouernment of the world, and election of his Church, to eſchew the rebellion of the olde Fathers, who tempted God in the wilderneſſe, and therefore entred not the land of promiſe.

Sing this as the Benedictus.

O Come, let us lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.
3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feed,
his ſheepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoke me in delart.
9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twice twenty yeares they did me grieue,
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my way.
11 Wherefore I ſweare when that my wrath,
was kindled in my breaſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Dom. Pſal. xcvi. I. H.

An exhortation both to the Iewes & Gentiles, to prayſe God for his mercie. And this eſpecially ought to be referred to the Kingdome of Chriſt.

Sing this as the 37. Pſalme.

SIng yee with prayſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people of the earth.
2 Yea, ſing vnto the Lord I ſay,
prayſe ye his holy Name:
Declare and ſhew from day to day,
ſaluation by the ſame.
3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue all Gods I ſay.
5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honour eke doe dwell
for aye before his face:

Both power and might likewise excell,
within his holy place.
7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke into his Courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea, he hath set the earth so fast,
that it can neuer moue.
11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce e
The Sea with all that is therein,
shall shout and make a noyse.
13 The field shall ioy and euery thing,
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke aright.

Dominus regit. Psal. Xcvii. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Christ, dreadfull to the rebels, and Idolaters, and ioyfull to the iust, whom hee exhorteth to innocencie, to reioycing, and thankesgiuing.

Sing this as the 95. Psalme.

The Lord doth raigne whereat the earth,
may ioy with pleasant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkenesse eke do swell,
and round about him beate:
Yea, right and Iustice euer dwell,
and bide about his seate.
3 Yea, fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightning eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.
5 The hils like wax did melt in sight,
and presence of the Lord:
They fled before the rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.
7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much,
in painted pictures to maintaine.
8 For all the Idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.
9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.
11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth, and lust,
to them of vpright heart.
13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankefull eke with heart and voyce,
and mindfull of the same.

Cantate Domino. Psal. Xcviii. I. H.

An earnest exhortation to all creatures to praise the Lord for his power, mercie, & fidelitie in his promise by Christ, by whom he hath communicated his saluation to all men.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure:
And gets himselfe the victorie,
with his owne arme and power.
3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israell,
in minde he doth record:
That all the earth may see right well,
the goodnesse of the Lord.
5 Be glad in him with ioyfull voyce,
all people on the earth:
Giue thankes to God, sing, and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.
7 Yea, let the Sea and all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fills,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try
the world and euery wight:
And rule the people mightily,
with equity and right.

Dom. regnauit. Pſal. XCix. J. H.

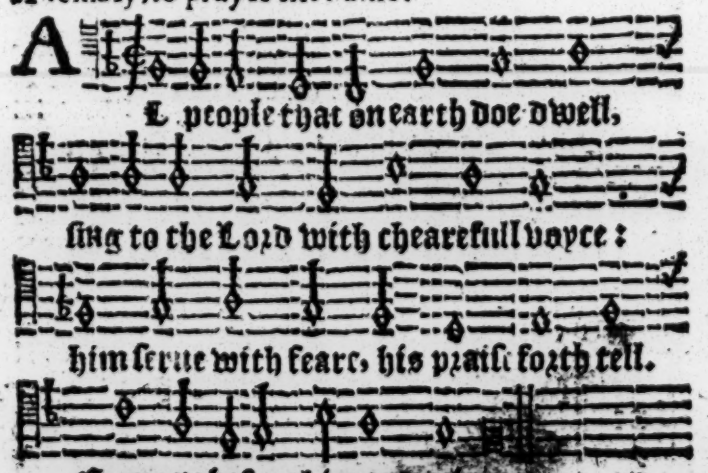
He commendeth the power, equity, add excellency of the Kingdome of God by Chriſt, ouer the Iewes and gentiles, prouaking them to magnifie the ſame, and to ſerue the Lord, as the ancient Fathers, Moſes, Aron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea he on Chetubs doth ſit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he alokt is ſet.
3 Let all men prayſe thy mighty name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of the King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Jacob through thy might.
5 To prayſe the Lord our God deuiſe,
all honour to him doe:
His footſtoole worſhip him before,
for he is holy too.
6 Moſes, Aaron, and Samuell,
as Prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwer all.
7 Within the cloude to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and poyned them vntill.
8 O Lord our God, thou didſt them heare,
and anſwer them againe:
Thy mercy did on them appeare,
their deeds didſt not maintayne.
9 O laud and prayſe our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

Iubilate Deo omnes. Pſal. C. N.

He exhorteth all men to ſerue the Lord, who hath made vs, and to enter into his Courts and Aſſembly, to prayſe his name.



2 The Lord, ye know, is God indeed,
without our ayd he did vs make:
3 We are his flocke, he doth vs feed,
and for his ſheepe he doth vs take.
4 O enter then his gates with prayſe,
approach with ioy his Courts vnto:
Prayſe, laud, and bleſſe his namy alwaies,
for it is ſeemely ſo to doe.
5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age indure.

Another of the ſame by I. H.

Sing this as the 67. Pſalme.

O God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture ſheepe.
3 O goe into his gates alwaies,
giue thankes within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord,
for euer doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Dauid deſcribeth what gouernement he will obſerne in his houſe and Kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 77. Pſalme.

I Mercy will, and iudgement ſing,
O Lord God, vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me.
3 And in the midſt of my houſe walke,
in purenelle of my ſpirit.
And I no kind of wicked thing,
will ſet before my ſight.
4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.
6 Mine eyes ſhall be on them within
the Land that faithfull be:
In perfect way, who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.
8 Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

It ſeemeth that this Prayer was appointed for the faithfull, to pray in the captiuity of Babylon: A conſolation for the building of the Church,

whereof followeth the prayse of God to bee published vnto all posterities. The conuersion of the Gentiles, and stability of the Church.

Sing this as the 67. Psalme.

O Heare my prayer, Lord, and let
my cry come vnto thee:
In time of trouble doe not hide
thy face away from me.
2 Incline thine eare to me, make haste
to heare when I doe call:
3 For as the smoake doe fade, so doe
my dayes consume and fall.
4 And as a hearth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
5 By reason of my growning voyce,
my bones cleaues to my skin:
6 As Pelican in wildernesse,
such case now am I in.
7 And as an Owle in Desert is,
loe, I am such a one:
I watch, and as sparrow on
the house-top am alone.
8 Loe, dayly in reproach full wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.
9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue fild.
10 Because of thy displeasure, Lord,
thy wrath and thy disdayne:
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered as the grasse,
that soone away doth fade.
12 But thou O Lord, for euer dost
remaine in steady place:
And thy remembrance euer doth,
abide from race to race.

The second part.

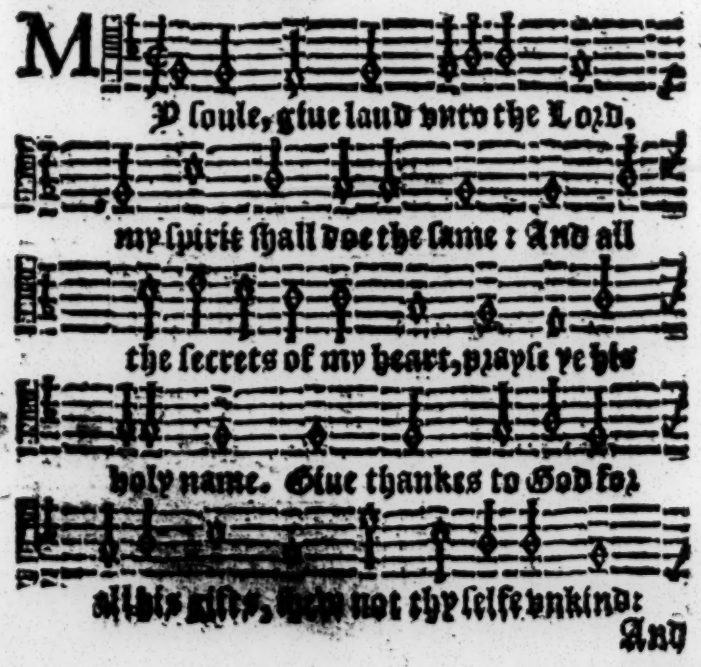
13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
fore-set, is come to end.
14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue
compassion in their spirit.
15 Then shall the heathen people feare,
the Lords most holy name:
And all the Kinges on earth shall dread,
thy glory and thy fame.
16 Then when the Lord, the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdayne vnto
their prayer to attend.
18 This shall be written, for the age
that after shall succeede:
The people yet vncreated,
the Lords renowne shall spread.
19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captaine, he
might heare the woefull cry:
And that he might deliuer those,
that damned are to die.
21 That they in Sion may declare,
the Lords most holy name:
And in Jerusalem set forth
the prayses of the same.
22 Then when the people of the land,
and Kingdomes with accord:
Shall be assembled for to doe
their seruice to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
24 My God, in midst of all my dayes,
now take me not away:
Thy yeares indure eternally,
from age to age for aye.
25 Thou the foundations of the earth,
before all times hast laid:
And Lord, the heauens are the workes
which thine owne hand hath made.
26 Yea they shall pearish and decay,
but thou shalt tarry still:
And they shall all in time ware old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed shall they bee:
But thou dost still abide the same,
thy yeares doe neuer flee.
28 The children of thy seruants shall
continually indure:
And in thy sight, their happy seed
for euer shall stand sure.

Benedic anima. Psal. Ciij. T.S.

The Prophet prouoketh men and Angels, and all creatures, to prayse the Lord for his fatherly mercies in deliuerance of the people from euils, in his prouidence ouer all things, and in perseruation of the faithfull.



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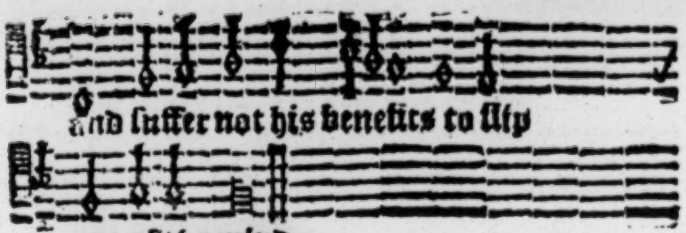


3 That gaue the pardon for thy faults,
and thee reſtord againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy payne.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age reneweth.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wronges,
are turned to the beſt.

7 His waies and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſreelites did know.
8 The Lord is kind and mercyfull,
when ſinners doe him griene:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
thoug we be full of ſtrife:
Nor keepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heaun aboue:
So is his goodneſſe much more large,
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sun-riſing
full diſtant from his fall.

The ſecond part.

13 And looke what [illegible] parents beare
vnto their children deare:
Like pitty beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs, knoweth our (ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men
is like the withering hay:
Or like the flowre right faire in field,
that fades full ſoone away:
16 Whoſe gloſſe and beauty, ſtormy windes,
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſoms haue no place.

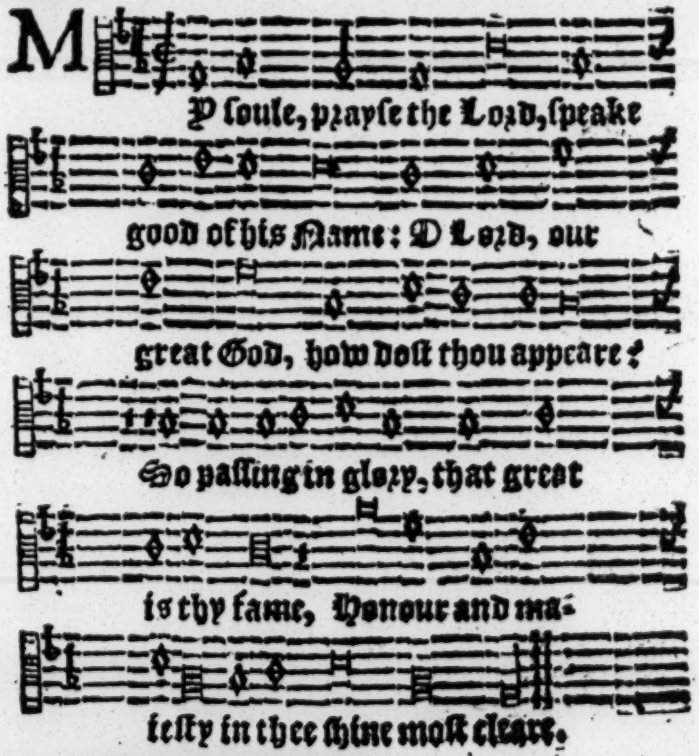
17 But yet the goodneſſe of the Lord
with his ſhall euer ſtand:
Their Childrens Children doe receiue,
his righteouſneſſe at hand.
18 I meane, which keepes his couenant,
with all their whole deſire:
And not forget to doe the thing,
that he doth them require.

19 The heauens hie are made the ſeat,
and foot-ſtoole of the Lord:
And by his power Imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
prayſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediately accord.

21 Yea noble Hoſts and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his workes in euery place,
prayſe ye his holy Name:
My heart, my minde, and eke my ſoule,
prayſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. VV. K.

A thankeſgiuing for the creation of the world, and gouernance of the ſame, by his maruellous prouidence. Alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſings.



2 With light as a robe
thou haſt thee beclad:
Whereby all the earth
thy greatneſſe may ſee.
The heauens in ſuch ſort
thou alſo haſt ſpred,
That is to a curtaine
compared may be.

3 His chamber beames lie
in the clouds full sure.
Which as his Chariots,
are made him to beare.
And there with much swiftnesse,
his course doth endure:
Upon the wings riding,
of windes in the ayre.
4 He maketh his spirits,
as Heralds to goe:
And lightnings to serue,
wee see also prest:
His will to accomplish,
they runne to and fro:
To saue or consume things,
as seemeth him best.

5 He grounded the earth
so firmely and fast:
That it once to moue,
none shall haue such power.
6 The deepe a faire couering,
made for it thou hast:
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters doe flee:
And so giue due place,
thy Word to obey.
At thy voyce of thunder,
so fearefull they be:
That in their great raging,
they hast sooneaway.
8 The mountaines full hie,
they then vp ascend:
If thou doe but speake,
thy word they fulfill:
So likewise the vallies,
most quickly descend:
Where thou them appoyntest,
remaine they doe still.
9 Their bounds thou hast set,
how farre they shall run:
So as in their rage.
not that passe they can.
For God them appointed,
they shall not returne:
The earth to destroy more,
which made was for man.
The second part.
10 He sendeth the springs,
to strong streames and lakes:
Which doe run full swiftly
among the huge hils:
11 Where both the wilde Asses
their thirst oft times slakes.
And beasts of the mountaines
thereof drinke their fils.
12 By those pleasant springs
and fountaines full faire:
The fowles of the ayre
abide shall and dwell.
13 [illegible]o moued by nature,
to hope here and there.
Among the greene branches,
their songs shall extell.
14 The mountaines so moyst,
the clouds he doth vse:
The earth with his workes
are wholly repleat.
15 So as the brute Cattell
hee doth not refuse:
But grasse doth prouide them,
and herbe for mans meate,
Yea, bread, wine, and oyle
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow vp so long.
17 In those may birds build,
and make there their nest:
In firre trees the Storkes
remaine and abide.
18 The high hils are succours
for wilde Goates to rest:
And eke the rockes stony,
for Conies to hide.
19 The Moone then is set
her season to run.
The dayes from the nights,
thereby to discerne.
And by the descending
also of the Sunne:
The cold from heate alway,
thereby we doe learne.
20 When darkenesse doth come,
by Gods will and power:
Then creepe forth doe all
the beasts of the wood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou, Lord
that giuest them foode.
22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.
The third part.
24 How sundry, O Lord,
are all thy workes found:
With wisedome full great,
they are indeed wrought,
So that the whole world,
of thy praise doth sound:
But as for thy riches,
they passe all mens thought.
25 So as the great sea,
which large is and broad:
Where things that creepe, swarme,
and beasts of each sort.
26 There both mighty ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.
27 All things on thee waite,
thou dost them relieue:
And thou in due time,
full well dost them feede.
28 Now when it doth please thee
the same so to giue:
They gather full gladly,
those things which they need.

The

Thou openeſt thy hand,
and they finde ſuch grace:
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.
30 Againe when thy ſpirit
from thee doth proceede,
All things to appoint,
and what ſhall enſue.
31 Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe,
the dry earth renue.
32 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoake at his voice.
33 To this Lord and God
ſing will I alwaies,
So long as I liue,
my God praiſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinnes, O Lord,
conſume in thine ire:
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull,
Praiſe ye the Lords Name.

Confitemini Dom. Pſal. cv. N.

He praiſeth the ſinguler goodneſſe of God, for chuſing a peculiar people to himſelfe, neuer ceaſing to doe them good, euen for his promiſe ſake.

Sing this as the 95. Pſalme.

GIue praiſe vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his workes to ſpread his fame.
2 Sing ye vnto his name, I ſay,
and ſing vnto him praiſe,
And talke of all his wondrous workes,
that he hath wrought alwaies.
3 In honour of his holy Name,
reioyce with one accord:
And let the hearts alſo reioyce,
of thoſe that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.
5 The wondrous workes that he hath done,
keepe ſtill in mindefull heart:
Ne let the iudgements of his mouth,
out of your minde depart.
6 Yee that of faithfull Abraham,
his ſeruant are the ſeede:
Ye his elect, the children that
of Iacob doe proceede.
7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thoulands of degrees.

The ſecond part.

9 The couenant, which he hath made
with Abraham long agoe,
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey,
And for eternall couenant,
to Iſrael for aye.
11 When he thus ſaid, Lo, I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeede ſhall liue.
12 Although their number at that time
did very ſmall appeare:
Yea, very ſmall and in the land
they then but ſtrangers were.
13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty, Kings
reproued for their ſake.
15 And thus he ſaid, Touch ye not thoſe
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 Yee called a dearth vpon the land,
of bread he ſtroyed the ſtore:
But he againſt the time of neede,
had ſent a man before.

The third part.

17 Euen Ioſeph, which had once beene ſold,
to liue a ſlaue in woe:
18 Whoſe feete they hurt in ſtockes, whoſe
the iron pierſt alſo. (ſoule
19 Vntill the time came, when his cauſe
was knowne opparantly:
The mighty Word of God the Lord,
his faultleſſe truth did try.
20 The King ſent and deliuered him
from priſon where he was:
The Ruler of the people than
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord, to beare the ſway:
And of his ſubſtance made him haue
they rule and all the ſtay.
22 That he might to his will inſtruct
the Princes of the land:
And wiſedomes lore his antient men
might teach to vnderſtand.
23 Then into the Egyptian land
came Iſrael alſo:

And Jacob in the land of ham,
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they with hate
his people did intreat:
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe:
He did command to goe to them.
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhew,
And wonders in the land of Ham,
then did he worke alſo.
28 Darkeneſſe he ſent, and made it darke,
in ſtead of brighter day:
And vnto his commiſſion
they did not diſobay.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the
where their King Pharaoh lay. (place,
31 He ſpake, and at his voyce there came
great ſwarmes of noyſome flies:
And all the quarters of their land
were fild with crawling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raigne:
And fiery flames within their land
he ſent vnto their paine.
33 He ſmote their vines and all the trees,
whereon their figs did grow:
And all the trees within their coaſts,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
and Graſhoppers abound:
35 Which eate the graſſe in all their land
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruit
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of the Tribes,
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne vpon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he lent to giue them light,
when night had hid the day.
40 They asked, and he cauſed Quailes
to raine at their requeſt
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry and parched ground,
like riuers ranne about.
42 For of his holy couenant,
ay mindfull was he thus:
Which to his ſeruant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth,
and his Elect with toy:
Out of the cruell hand, where they
had lind in great annoy.
44 And of the heathen men, he gaue
to them the fruitfull lands:
The labour of the people eke,
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
prayſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvi. N.

The people ſore diſpleaſed vnder Antiochus, doe magnifie the goodneſſe of God, among the repenetant, and pray to bee gathered from amonge the Herthen, that they may prayſe his holy Name.

Sing this as the 103. Pſalme.

PRayſe ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſſe his holy acts,
or all his workes diſplay?
3 Bleſſed are that iudgement keepe,
and iuſtly doe alway:
4 With fauour of thy people, Lord,
remember me, I pray.
5 And with thy ſauing health, O Lord,
vouchſafe to viſite mee:
That I the great felicity
of thine elect may ſee.
And with thy peoples toy, I may
a ioyfull minde poſſeſſe:
And may with thin inheritance,
a glorying heart expreſſe.
6 Both we and eke our Fathers all,
haue ſinned euery one:
We haue committed wickednеſſe,
and lewdly haue we done.
7 The wonders great which thou, O Lord,
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor yet thy mercies multitude
did keepe in thankefull mind,
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his Name:
That he might make his power knowne,
and ſpread abroad his fame.
9 The red Sea he did then rebuke,
and forthwith it was drie:
And as through wildernеſſe, ſo through
the deepe he did them guide.
10 He ſaud them from the cruell hand
of their deſpightfull foe:
And from the enemies hand he did
deliuer them alſo.

The

The second part.

11 The watres their oppressors whelmd,
not one was left aliue:
12 Then they beleeud his workes, and praise
in song they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgate:
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wildernesse,
with food and greedy lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton hearts desire,
he suffered them to haue:
But wasting leannesse therewithall,
vnto their soules he gaue.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.
18 In their assembly kindled was
the hot consuming fire:
And waisting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worship of the same.
20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindely they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes haue done:
And by the red Sea, dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkinde:
To bring destruction on them all,
he purposde in his minde.
Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them,
with slaughter should him wreake.
24 They did dispise the pleasant land,
that he behight to giue:
Yea, and the words which he had spoke,
they did no whit beleeue.
25 But in their tents with grudging hearts
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an hearkening minde.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.
27 And to destroy their seede among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:
And ate the offerings of the dead,
so they forlooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgment he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thencefrth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
then did him angry make:
Yea, so farre forth that Moses was
then punisht for their sake.
33 Because they vexe his spirit so sore,
that in impatient heate:
His lips spake vnaduisedly,
his feruor was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their workes also.
36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer vp and slay.
38 Yea, with vnkindely murthering knife,
the guiltlesse bloud they spilt:
Yea, their owne sonnes and daughters bloud,
without all cause of guilt.
Whom they to Canaan Idols then
offred with wicked hand:
And with the bloud of Innocents,
defiled was their land.
39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
oppressd them in the land:
And they were humbly made to stoope,
as subiect to their hand.
43 Full often times from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.
Therefore they by their wickednesse

were

were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their cry.
45 He cald to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therefore.
46 And fauour he them made to find,
before the sight of thoſe:
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs, O Lord, thou art our God,
ſaue vs O Lord, we pray:
And from among the heathen folke,
Lord, gather vs away.
48 That we may pread the noble praiſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of the ſame.
49 The Lord, the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen,
prayſe ye the Lord therefore.

Confitemini Dom. Pſal. cvij. VV. K.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him, to giue thankes therfore, who by ſending proſperity and aduerſity, bringeth men vnto him. Therefore as the righteous thereat reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 96. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhall prayſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.
3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the Wilderneſſe,
and ſtayed in the way:
And found no Citty where to dwell,
that ſeruе might for their ſtay.
5 Whose thirſt and hunger was ſo great,
in thoſe deſerts ſo voyd:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.
7 And by the way which was moſt right,
he led them like a gude:
That they might to a Citty goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
9 For he the empty ſoule ſuſtayns,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as doe dwell in darkeneſſe deepe,
where they for death doe waite:
Faſt bound to taſte ſuch troublous ſtormes,
as yron chaines doe threat.

The ſecond part.

11 For that againſt the Lords owne words,
they fought ſo to rebell:
Eſteeming light his counſels hie,
which doe ſo farre excell.
12 But when he humbled them full low,
they fell downe flat with griefe:
And none was found ſo much to helpe,
whereby to find relicfe.
13 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.
14 For he from darkeneſſe out them brought,
and from deathes dreadfull ſhade:
Burſting with force the yron bands,
which did before them lade.
15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The yron barres he cut in two,
nothing could him withſtand.
17 The fooliſh folke great plagues doe feele,
and cannot from them wend:
But heape on moe to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.
19 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.
20 For then he ſent to them his Word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.
23 Such as in ſhips and brittle barkes,
into Sea deſcend:
Their marchandize through fearefull flouds,
to compaſſe and to end.
24 Thoſe men are forced to beheld,
the Lords workes what they be.
And in the dangerous deepe, the ſame
moſt marueilous they ſee.
25 For at his word, the ſtormy winde
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:

And

And plunging downe the depth vntill,
their ſoules conſume with paine.
27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they praid.
29 For with his word the Lord doth make,
the ſturdie ſtormes to ceaſe.
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindeneſſe then:
And ſhew his wonders that he doth,
before the ſons of men.
32 Let them in preſence of the folke,
with praiſe extoll his Name.
And where the Elders doe conuent,
let them there doe the ſame.
33 For running flouds to dry deſerts,
he doth oft change and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull Land with pleaſures deckt,
fullbarren he doth make:
When on their ſins that dwell therein,
he doth iuſt vengeance take.
35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungrie ſoules are ſet,
as he doth freely chuſe:
That they a Citie may them build,
to dwell in for their vſe.
37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruit of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Which doth alſo their bruit beaſts make
by numbers great to growe.
39 But when the faithfull are low brought,
by the oppreſſors ſtout:
And miniſh doe through many plagues,
that compaſſe them about.
40 Then doth hee Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.
41 But yet the poore he raiſeth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereat the wicked and peruerſe,
with griefe ſhall ſtop their voyce.
43 But who is wiſe that now full well,
he may theſe things record:
For certainly ſuch ſhall perceiue,
the kindeneſſe of the Lord.

Paratum cor. Pſal. Cviii. I. H.

David, with heart and voyce, praiſeth the Lord and aſſureth himſelfe of the promiſe of God, concerning his Kingdome ouer Iſraell, and his power againſt other nations, who though hee ſeeme to forſake vs for a time, yet hee alone in the end, will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voyce in ſong,
and giuing praiſe alſo.
2 Awake my Violl and my Harpe,
ſweete melodie to make:
And in the morning I my ſelfe,
right early will awake
3 By me among the people Lord,
ſtill praiſed ſhalt thou bee:
And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
aboue the loftie skie.
5 Aboue the ſtarrie heauens high,
exalt thy ſelfe, O God:
And Lord diſplay vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be ſet at libertie:
Helpe me O God with thy right hand,
and hearken vnto me.
7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide and mete,
the vale of Succoths ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.
9 Moab my waſhpot, and my ſhoe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I goe.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me?
Or how by whom to Edoms land,
conueyed ſhall I be?
11 Is it not thou, O Lord, which late,
hadſt vs forſaken quite?
And thou, O Lord, which with our hoaſts,
didſt not goe forth to fight?
12 Giue vs, O Lord, thy ſauing aide,
when troubles doe aſſaile:
For all the helpe of mans vaine,
and can no whit auaile
13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea, he ſhall tread them downe.

Dauid being falſly accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the Traytour vnto Ieſus Chriſt, & all like enemies of the children of God.

Sing this as the 77. Pſalme.

1 NOw ſpeechleſſe ſilence doe not hold,
O God, thy tongue alwaies:
O God euen thou I lay that art,
the God of all my praiſe.
2 The wicked tongue and guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongues,
haue ſpoken vnto me.
3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlineſſe,
with hate they did repay.
5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
6 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into ſin.
Few be his daies, his charge alſo
let thou another take:
His children let be fatherleſſe,
his wife a widow make.
10 Let his oft-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place,
where euſt they haue been fed.
11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoyle the fruits,
of all his toile before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherleſſe,
will let theire mercie fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroyed:
Their names out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe,
from Gods remembrance fall:
And let not thou his mothers ſin,
be done away at all.
15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.
16 Sith mercie he forgat to ſhew,
but did purſue with ſpight,
The troubled man, and ſought to ſlay,
the wofull hearted wight.
17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be far him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall:
Into his bowels and like oyle,
into his bones befall.
19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
ſhall girded be alway.
20 Loe, let the ſame be from the Lord,
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake,
againſt my ſoule alſo.
21 But thou, O Lord, that art my God,
deale thou, I lay, with me:
After thy Name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained breſt,
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper ſo I,
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh,
enforced been to leeſe.
25 And I alſo a vile reproach,
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine ayde and ſuccour be:
According to thy mercies Lord,
ſaue and deliuer me.
27 And they ſhall know thereby that this,
Lord is thy mightie hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpight, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.
29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloake
eke couered let them be.
30 But greatly I will with my mouth,
giue thankes vnto the Lord:
And I among the multitude,
his praiſes will record.
31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would,
condemne his ſoule to dye.

Dixit Dominus. Pſal. CX. N.

Dauid propheſieth of the power and euerlaſting Kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of Leui.

Sing this as the 68. Pſalme.

1 THe Lord did ſay vnto my Lord,
ſit thou on my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:

And

Amid thy mortall foes be thou,
the ruler in their ſight.
2 And on the day on which thy raigne,
and power they ſhall ſee:
That hereby free will offerings ſhall,
the people offer thee.
4 Yea, with an holy worſhipping,
then ſhall they offer all:
Thy birthes dew is the dew that doth,
from wombe of morning fall.
5 The Lord hath ſworne and neuer will,
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye.
6 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately Kings,
vpon his wrathfull day.
7 The heathen he ſhall iudge and fill,
the place with bodies dead:
And ouer diuers countries ſhall,
in funder ſmite the head.
8 And he ſhall drinke out of the brooke,
that runneth in the way:
Therefore he ſhall lift vp on hie,
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

Hee giueth thankes to the Lord for his manifold workes towards his Church, and declareth wherin true wiſedome & right knowleege conſiſteth.

VVIth heart I doe accord to praiſe
and laud the Lord, in preſence of the iuſt,
for great his workes are found, to ſearch
them ſuch are bound, as doe him loue and
truſt. His workes are glorious, alſo his
righteouſneſſe, it doth endure for euer. His
wondrous workes he would, we ſtill re-
member ſhould, his mercy fayleth neuer.

7 Such as to him loue beare,
A portion full faire:
He hath vp for them laid.
For this they ſhall well finde,
He will them haue in minde,
And keepe them as he ſaid.
6 For he did not diſdaine,
His workes to ſhew them plaine:
by lightenings and by thunders,
When he the Heathen land,
Did giue into their hand:
Where they beheld his wonders.
7 Of all his workes enſueth,
Both iudgement, right, and truth:
whereto his ſtatutes tend:
8 They are decreed ſure,
For euer to endure,
Which equity doth end.
9 Redemption he gaue,
His people for to ſaue:
and hath alſo required:
His promiſe not to faile,
But alwaies to preuaile:
his holy name be feared.
10 Who ſo with heart full faine,
True wiſedome would attaine:
The Lord feare and obay.
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His prayſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. VV. K.

He prayſeth the felicity of them that feare God, and condemneth the curſed eſtate of the contemners of God.

Sing this as the Lords Prayer.

THe man is bleſt that God doth feare,
And that his law doth loue indeed:
2 His ſee on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.
4 Unto the righteous doth ariſe,
In trouble ioy, in darkeneſſe light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea, pitty moueth ſuch to lend,
He doth by iudgement things expend.
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.
9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with prayſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And to conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiy. VV. K.

An exhortation to prayſe the Lord for his prouidence in that, that contrary to the courſe of nature he worketh in his Church.

YE Children which doe ſerue the
Lord, prayſe ye his name with one ac-

And as the silly trembling Lambes,
their tops did beate and shake.

5 What aild thee sea as all amazed,
so suddenly to flie?
Ye rouling waues of Jordans floods,
why ran ye backwardly?
6 Why shooke ye hils as Rams afraid,
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which from hard rockes,
doth cause maine floods appeare:
And from the stonie flint doth make,
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants promise that they wil not be vnmindful of so great a benefit, if it would please God to heare there prayers, & deliuer them by his omnipotent power.

Sing this as the 67. Psalme.

NOt vnto vs Lord, not to vs,
but to thy name giue praise:
Both for thy mercy and the truth,
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth and doe not speake,
and eyes and doe not see.
6 And they haue eares foynd to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feete and doe not goe:
8 A throat they haue, yet through the same
they make no sound to blow.
Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindefull beene of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord
will multiply his grace:
To you, and to the children that,
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:

which